AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450

Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| _                                       |                                | r 15 U.S.C. § 1116 you are hereby advise  |  |  |
|---|--------------------------------|---|--|--|
| filed in the U.S. Dis                   |                                | District of Delaware                      | on the following                             |  |
|   |                                | ction involves 35 U.S.C. § 292.):         |  |  |
| DOCKET NO.                              | DATE FILED<br>4/5/2017         |   | ot of Delaware                               |  |
| PLAINTIFF                               |                                | DEFENDANT                                 |  |  |
| Bristol-Myers Squibb Co                 | ompany and Pfizer Inc.         | Breckenridge Pharm                        | aceutical, Inc.                              |  |
| PATENT OR<br>TRADEMARK NO.              | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PA                              | ATENT OR TRADEMARK                           |  |
| 1 US 9,326,945 B2                       | 5/3/2016                       | Bristol-Myers Squibb Comp                 | Bristol-Myers Squibb Company and Pfizer Inc. |  |
| 2                                       |                                |   |  |  |
| 3                                       |                                |   |  |  |
| 4                                       |                                |   |  |  |
| 5                                       |                                |   |  |  |
| DATE INCLUDED                           | INCLUDED BY                    | he following patent(s)/ trademark(s) have |  |  |
| PATENT OR                               | DATE OF PATENT                 |   | Cross Bill Other Pleading                    |  |
| TRADEMARK NO.                           | OR TRADEMARK                   | HOLDER OF PA                              | ATENT OR TRADEMARK                           |  |
| 1                                       |                                |   |  |  |
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| 3                                       |                                |   |  |  |
| 4                                       |                                |   |  |  |
| 5                                       |                                |   |  |  |
| *************************************** | ve—entitled case, the followin | g decision has been rendered or judgeme   | ent issued:                                  |  |
| DECISION/JUDGEMENT                      |                                |   |  |  |
| CLERK                                   | I /E                           | Y) DEPUTY CLERK                           | DATE   |  |
| CLARIX                                  | (D)                            | 1, DEL CLI CLIME                          | DATE   |  |

