

AO 120 (Rev. 08/10)

TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court _____ for the District of Delaware _____ on the following
 Trademarks or Patents. (the patent action involves 35 U.S.C. § 292.);

DOCKET NO.	DATE FILED 10/2/2012	U.S. DISTRICT COURT for the District of Delaware
PLAINTIFF Neptune Technologies & Bioresources, Inc.		DEFENDANT Aker BioMarine ASA, Aker BioMarine Antarctic AS, Aker BioMarine Antarctic USA, Inc., Schiff Nutrition Group, Inc. and Schiff Nutrition International, Inc.
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 8,278,351	10/2/2012	Neptune Technologies & Bioresources, Inc.
2		
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4		
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading		
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK	
1			
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3			
4			
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In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT <i>See Stipulation attached 11/16/14</i>
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CLERK JOHN A. CERINO, CLERK UNITED STATES DISTRICT COURT 211 KING STREET, UNIT 18 WILMINGTON, DE 19801	(BY) DEPUTY CLERK <i>[Signature]</i>	DATE 11/16/14
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Copy 1—Upon termination of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy