AO 120 (Rev. 08/10)

TO: Mail Stop 8
Director of the U.S. Patent and Trademark Office

P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| In Compliane filed in the U.S. Dist            | e with 35 U.S.C. § 290 and              | _  | 1116 you are hereb<br>District of Califo           | •  | action has been<br>on the following     |
|--|---|--|--|--|---|
|  | Patents. (  the patent                  |  |  |  |   |
| DOCKET NO.<br>8:15-cv-01392 CJC                | DATE FILED<br>09/01/2015                | U.S. DI  | U.S. DISTRICT COURT Central District of California |  |   |
| PLAINTIFF                                      |   |  | DEFENDANT  |  |   |
| AMERICAN VEHICULAI<br>Limited Liability Compar | 「exas                                   | AMERICAN HONDA MOTOR CO., INC., a California corporation |  |  |   |
| PATENT OR<br>TRADEMARK NO.                     | DATE OF PATENT<br>OR TRADEMARK          | \$   | HOLDER OF PATENT OR TRADEMARK                      |  |   |
| 1 9,043,093                                    | 5/26/2015                               | Ame  | American Vehicular Sciences LLC                    |  |   |
| 2  |   |  |  |  |   |
| 3  |   |  |  |  |   |
| 4  |   |  |  |  |   |
| 5  |   |  |  |  |   |
| DATE INCLUDED                                  | In the above—entitled case              | -  | patent(s)/ trademar                                |  | 1:                                      |
|  | *************************************** | Amendment  | Answer   | Cross Bill                               | Other Pleading                          |
| PATENT OR<br>TRADEMARK NO.                     | DATE OF PATENT<br>OR TRADEMARK          | 5  | HOLDER OF PATENT OR TRADEMARK                      |  |   |
| 1  |   |  |  | 000000000000000000000000000000000000000  |   |
| 2  |   | ************************                                 | ***************************************            | KARABARAKARARAKARAKARAKARAKARAKARAKARAKA |   |
| 3  |   |  |  |  |   |
| 4  |   |  |  |  |   |
| 5  |   |  |  |  | *************************************** |
| In the abov                                    | re—entitled case, the follow            | ving decision ha   | is been rendered or                                | judgement issued:                        |   |
| DECISION/JUDGEMENT                             |   | ***************************************                  | ***************************************            |  |   |
| ORDER TRANSFEF                                 | tring Case - 4/27/                      | 2016   |  |  |   |
| CLERK (  |   | (BY) DEPUTY  | DATE DATE  |  |   |
| KIRY K GRAY                                    |   | 40   | Gran Hall from                                     |  | 7/31/2019                               |

