AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| In Complian filed in the U.S. Dis | nce with 35 U.S.C. § 290 and strict Court | d/or 15 U.S.C. §  | § 1116 you are hereby<br>of Delaware | y advised that a court ac | tion has been on the following |
|-----------------------------------|---|-------------------|--------------------------------------|---------------------------|--------------------------------|
| ☐ Trademarks or [                 | Patents. (  the paten                     | nt action involve | es 35 U.S.C. § 292.):                |                           |                                |
| DOCKET NO.                        | DATE FILED                                | U.S. Di           | U.S. DISTRICT COURT of Delaware      |                           |                                |
| PLAINTIFF                         | •   | I                 | DEFENDANT                            |                           |                                |
| JOAO CONTROL & MO                 | ONITORING SYSTEMS                         | S, LLC            | COX COMMUI                           | NICATIONS, INC.           |                                |
| PATENT OR<br>TRADEMARK NO.        | DATE OF PATENT<br>OR TRADEMARK            |                   | HOLDEI                               | ADEMARK                   |                                |
| 1 6,549,130                       | 4/15/2003                                 | JOA               | O CONTROL & I                        | TEMS, LLC                 |                                |
| 2                                 |   |                   |                                      |                           |                                |
| 3                                 |   |                   |                                      |                           |                                |
| 4                                 |   |                   |                                      |                           |                                |
| 5                                 |   |                   |                                      |                           |                                |
|                                   | In the above—entitled case                | e, the following  | g patent(s)/ trademark               | (s) have been included:   |                                |
| DATE INCLUDED                     | INCLUDED BY                               | Amendment         | ☐ Answer                             | Cross Bill                | Other Pleading                 |
| PATENT OR<br>TRADEMARK NO.        | DATE OF PATENT<br>OR TRADEMARK            |                   | HOLDER OF PATENT OR TRADEMARK        |                           |                                |
| 1                                 |   |                   |                                      |                           |                                |
| 2                                 |   |                   |                                      |                           |                                |
| 3                                 |   |                   |                                      |                           |                                |
| 4                                 |   |                   |                                      |                           |                                |
| 5                                 |   |                   |                                      |                           |                                |
| In the abo                        | ove—entitled case, the follow             | wing decision h   | as been rendered or j                | udgement issued:          |                                |
| DECISION/JUDGEMENT                |   |                   |                                      |                           |                                |
| CLERK (BY) I                      |   |                   | CLERK                                |                           | DATE                           |
|                                   |   |                   |                                      |                           |                                |

