

AO 120 (Rev. 3/04)

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| TO: <b>Mail Stop 8</b><br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>                 FILING OR DETERMINATION OF AN<br/>                 ACTION REGARDING A PATENT OR<br/>                 TRADEMARK</b> |
|--|--|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Central District of California on the following  Patents or  Trademarks:

**CV 12-0033**

| DOCKET NO. <b>0033</b>  | DATE FILED                  | U.S. DISTRICT COURT<br>Central District of California |
|---|-----------------------------|---|
| PLAINTIFF<br>Joao Control & Monitoring Systems of California, LLC |                             | DEFENDANT<br>FORD MOTOR COMPANY                       |
| BY FAX  |                             |   |
| PATENT OR TRADEMARK NO.   | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                         |
| 1 5,917,405   | 6/29/1999                   | Raymond Anthony Joao                                  |
| 2 6,549,130   | 04/15/2003                  | Raymond Anthony Joao                                  |
| 3   |                             |   |
| 4   |                             |   |
| 5   |                             |   |

FILED  
 2012 JAN -3 PM 3:55  
 CLERK U.S. DISTRICT COURT  
 CENTRAL DISTRICT OF CALIF.  
 LOS ANGELES  
 MJD

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED           | INCLUDED BY  | HOLDING                       |
|-------------------------|--|-------------------------------|
|                         | <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK  | HOLDER OF PATENT OR TRADEMARK |
| 1                       |  |                               |
| 2                       |  |                               |
| 3                       |  |                               |
| 4                       |  |                               |
| 5                       |  |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director