

AO 120 (Rev. 08/10)

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| TO: <b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>                 FILING OR DETERMINATION OF AN<br/>                 ACTION REGARDING A PATENT OR<br/>                 TRADEMARK</b> |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Eastern District of Virginia on the following

Trademarks or  Patents. (  the patent action involves 35 U.S.C. § 292.)

|                                     |                             |   |
|-------------------------------------|-----------------------------|---|
| DOCKET NO.<br>1:14cv136             | DATE FILED<br>2/10/2014     | U.S. DISTRICT COURT<br>Eastern District of Virginia |
| PLAINTIFF<br>TLI Communications LLC |                             | DEFENDANT<br>AV Automotive, L.L.C., et al.          |
| PATENT OR TRADEMARK NO.             | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                       |
| 1 6,038,295                         | 3/14/2000                   | TLI Communications LLC                              |
| 2                                   |                             |   |
| 3                                   |                             |   |
| 4                                   |                             |   |
| 5                                   |                             |   |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                         |   |                               |
|-------------------------|---|-------------------------------|
| DATE INCLUDED           | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK   | HOLDER OF PATENT OR TRADEMARK |
| 1                       |   |                               |
| 2                       |   |                               |
| 3                       |   |                               |
| 4                       |   |                               |
| 5                       |   |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

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| DECISION/JUDGEMENT<br><i>Case Dismissed by Memorandum Opinion &amp; Order - Attached</i> |
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|                           |  |                       |
|---------------------------|--|-----------------------|
| CLERK<br>Fernando Galindo | (BY) DEPUTY CLERK<br><i>/s/ Richard Banker</i> | DATE<br><i>2/9/15</i> |
|---------------------------|--|-----------------------|

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director