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## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| been filed in the U.S. D   |                                | S.C. § 1116 you are hereby advised that a court action has rict of California on the following:  |
|--|--------------------------------|--|
| DOCKET NO:<br>5:16-cv-01579-BLF  | DATE FILED:<br>April 25, 2016  | UNITED STATES DISCTRICT COURT<br>Robert F. Peckham Federal Building<br>280 South 1st Street<br>San Jose, CA 95113  |
| PLAINTIFF:   |                                | DEFENDANT:   |
| Flamm  | 1444                           | Intel Corporation  |
| PATENT OR<br>TRADEMARK NO.   | DATE OF PATENT OR<br>TRADEMARK | HOLDER OF PATENT OR TRADEMARK  |
| 1.5711849  |                                |  |
| 2.6017331<br>3. RE40364  |                                |  |
| 4.   |                                | A CONTRACTOR OF THE CONTRACTOR |
| 5.   |                                |  |
| In the above-entitled case, the following patent(s) have been included.  |                                |  |
| DATE INCLUDED INCLUDED BY:   |                                |  |
| DATE INCLUDED  | ( ) Amendment (                | ) Answer ( ) Cross Bill ( ) Other Pleading   |
| PATENT OR<br>TRADEMARK NO.   | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK  |
| 1.   |                                |  |
| 3.   |                                |  |
| 4.   |                                | **************************************   |
| 5.   |                                |  |
| In the above-entitled case, the following decision has been rendered or judgment issued:   |                                |  |
| DECISION/JUDGEMENT:  |                                |  |
| Ensan y. Soong Sandy Nunes   |                                |  |
| Susan Y. Soong, Clerk  |                                | (by) Deputy Clerk, Sandy Nunes   |
| Susan 1. Soong, Clerk (by) Deputy Clerk, Sandy Nunes   |                                |  |
| Copy 1 – Upon initiation of action, mail this copy to Commissioner Copy 2 – Upon filing document adding patent(s) mail this copy to Commissioner Copy 3 – Upon termination of action, mail this copy to the Commissioner Copy 4 – Case file copy |                                |  |

