# UNITED STATES DISTRICT COURT WESTERN DISTRICT OF TEXAS WACO DIVISION

DEMARAY LLC

| VS.          |   | 6:20-cv-00636  |  |  |  |  |  |
|--------------|---|--|--|--|--|--|--|
| SAMSUNG      | ELECTRONICS CO., LTD. et al.  |  |  |  |  |  |  |
|              | MOTION FOR ADMISSION PR   | O HAC VICE   |  |  |  |  |  |
| ТО ТНЕ НО    | ONORABLE JUDGE OF SAID COURT:   |  |  |  |  |  |  |
| Come         | es now Adam R. Alper  | , applicant herein, and                                  |  |  |  |  |  |
| moves this C | Court to grant admission to the United States Distric                 | et Court for the Western District of                     |  |  |  |  |  |
| Texas pro ha | ne vice to represent Samsung Electronics Co., Ltd.                    | et al in this case, and                                  |  |  |  |  |  |
| would respec | etfully show the Court as follows:                                    |  |  |  |  |  |  |
| 1.           | Applicant is an attorney and a member of the law Kirkland & Ellis LLP | v firm (or practices under the name of) with offices at: |  |  |  |  |  |
|              | Mailing address: 555 California Street                                |  |  |  |  |  |  |
|              | City, State, Zip Code: San Francisco, CA 94104                        | 4  |  |  |  |  |  |
|              | Telephone: (415) 439-1400 Fac   | simile: (415) 439-1500                                   |  |  |  |  |  |
| 2.           | Since 11/23/1998 , a member of and in good standing with the Bar of   |  |  |  |  |  |  |
|              | Applicant's bar license number is 196834                              |  |  |  |  |  |  |
| 3.           | Applicant has been admitted to practice before the following courts:  |  |  |  |  |  |  |
|              | Court: Adı SEE ATTACHED.  | mission date:  |  |  |  |  |  |
|              |   |  |  |  |  |  |  |



|    | Case 0.20-cv-00030-ADA Document 202 Filed 00/12/22 Fage 2 0/3  |          |
|----|--|----------|
| 4. | Applicant is presently a member in good standing of the bars of the courts listed above except as provided below (list any court named in the preceding paragraph before who Applicant is no longer admitted to practice): |          |
|    | N/A  |          |
| _  |  |          |
| 5. | I have have not previously applied to Appear Pro Hac Vice in this district   | Į        |
|    | court in Case[s]:  |          |
|    | Number: 6:22-cv-00342 on the 10 day of June , 2022   | 2        |
|    | Number: 6:20-cv-01096 on the 8 day of March , 2021   | 1        |
|    | Number: 6:20-cv-01097 on the 5 day of March , 2021   | <u> </u> |
| 6. | Applicant has never been subject to grievance proceedings or involuntary removal   |          |
|    | proceedings while a member of the bar of any state or federal court, except as   |          |
|    | provided:  |          |
|    | N/A  |          |
|    |  |          |
|    |  |          |
|    |  |          |
|    |  |          |

7. Applicant has not been charged, arrested, or convicted of a criminal offense or offenses, except as provided below (omit minor traffic offenses): N/A

Applicant has read and is familiar with the Local Rules of the Western District of Texas 8. and will comply with the standards of practice set out therein.



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| 9.  | Applicant will file an Application for Admission to Practice before the United States       |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | District Court for the Western District of Texas, if so requested; or Applicant has         |  |  |  |  |  |  |
|   | co-counsel in this case who is admitted to practice before the United States District       |  |  |  |  |  |  |
| Court for the Western District of Texas.  |   |  |  |  |  |  |  |
| Co-counsel: Kat Li - Kirkland & Ellis LLP |   |  |  |  |  |  |  |
|   | Mailing address: 401 Congress Ave.  |  |  |  |  |  |  |
|   | City, State, Zip Code: Austin, TX 78701   |  |  |  |  |  |  |
|   | Telephone: (512) 678-9100   |  |  |  |  |  |  |
| Shoul                                     | d the Court grant applicant's motion, Applicant shall tender the amount of \$100.00 pro had |  |  |  |  |  |  |
| vice fee in co                            | mpliance with Local Court Rule AT-l(f)(2) [checks made payable to: Clerk, U.S. District     |  |  |  |  |  |  |
| Court].                                   |   |  |  |  |  |  |  |
| Where                                     | efore, Applicant prays that this Court enter an order permitting the admission of           |  |  |  |  |  |  |
| Adam R. Alp                               | to the Western District of Texas pro hac vice for this case only.                           |  |  |  |  |  |  |
|   | Respectfully submitted,   |  |  |  |  |  |  |
|   | Adam R. Alper   |  |  |  |  |  |  |
|   | [print a name of Applicant]   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   | signature of Applicant]   |  |  |  |  |  |  |
|   | CERTIFICATE OF SERVICE  |  |  |  |  |  |  |
| I herel                                   | by certify that I have served a true and correct copy of this motion upon each attorney of  |  |  |  |  |  |  |
| record and the                            | e original upon the Clerk of Court on this the 12 day of August , 2022.                     |  |  |  |  |  |  |
|   | Adam R. Alper   |  |  |  |  |  |  |
|   | [printed name of Applicant]   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   | [signature of Applicant]  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |



# UNITED STATES DISTRICT COURT WESTERN DISTRICT OF TEXAS WACO DIVISION

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| VS. | Case No.: 6:20-cv-00636 |
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SAMSUNG ELECTRONICS CO., LTD. et al.

### **ORDER**

| is day, there was presented to                        | the Court the Motion for  |
|---|---|
| am R. Alper   | , counsel for   |
|   | , having reviewed the motion, enters  |
|   |   |
| tion for Admission Pro Hac V                          | vice is GRANTED, and  |
| $\underline{}$ may appear on behalf of $\underline{}$ | Samsung Electronics Co., Ltd. et al.  |
|   |   |
| that Adam R. Alper                                    | , if he/she   |
| ately tender the amount of \$1                        | 00.00, made payable to: Clerk, U.S.   |
| ocal Court Rule AT-l(f)(2).                           |   |
| day of  | , 20_22   |
|   |   |
|   |   |
| LINITED STA   | ATES DISTRICT JUDGE   |
| t   | am R. Alper, and the Court, and the Court ion for Admission Pro Hac V may appear on behalf of _S that Adam R. Alper ately tender the amount of \$1 ocal Court Rule AT-I(f)(2). day of |



## **COURT ADMISSIONS**

| Court:  | Admission Date: |  |  |  |
|---|-----------------|--|--|--|
| US Court of Appeals, Federal Cir.               | 6/16/2000       |  |  |  |
| US Court of Appeals, Ninth Cir.                 | 12/22/1998      |  |  |  |
| US Court of Appeals, Second Cir.                | 12/2/2021       |  |  |  |
| US Court of Appeals, Seventh Cir.               | 9/24/2021       |  |  |  |
| US Court of Appeals, Third Cir.                 | 2/18/2004       |  |  |  |
| US District Court, Central District California  | 5/23/2003       |  |  |  |
| US District Court, Northern District California | 12/7/1998       |  |  |  |
| US District Court, Southern District California | 4/14/2020       |  |  |  |
| US District Court, Western District Wisconsin   | 1/21/2004       |  |  |  |