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|---|---------------------------------------|--|
| <b>UTILITY<br/>                 PATENT APPLICATION<br/>                 TRANSMITTAL</b><br><br>(ONLY FOR NEW NONPROVISIONAL APPLICATIONS UNDER<br>37 CFR 1.53(B)) | Attorney Docket No. 17162/0210146-USO |  |
|   | First Inventor Benjamin Freer         |  |
|   | Title                                 | INDUCTIVE POWER TRANSFER SYSTEM AND METHOD |
|   | Express Mail Label No.                |  |

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|--|---|
| <b>APPLICATION ELEMENTS</b><br><i>See MPEP chapter 600 concerning utility patent application contents.</i> | <b>ADDRESS TO:</b> Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |
|--|---|

|  |  |
|--|--|
| 1. <input type="checkbox"/> <b>Fee Transmittal Form</b> (e.g., PTO/SB/17)<br>2. <input type="checkbox"/> <b>Applicant claims small entity status.</b><br>See 37 CFR 1.27.<br>3. <input checked="" type="checkbox"/> <b>Specification</b> [Total Pages <u>24</u> ]<br>Both the claims and abstract must start on a new page<br>(For information on the preferred arrangement, see MPEP 608.01(a))<br>4. <input checked="" type="checkbox"/> <b>Drawing(s)</b> (35 U.S.C. 113) [Total Sheets <u>4</u> ]<br>5. <b>Oath or Declaration</b> [Total Sheets <u>3</u> ]<br>a. <input checked="" type="checkbox"/> Newly executed (original or copy)<br>b. <input type="checkbox"/> A copy from a prior application (37 CFR 1.63(d))<br>(for continuation/divisional with Box 18 completed)<br>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting inventor(s) name in the<br>prior application, see 37 CFR 1.63(d)(2) and 1.33(b).<br>6. <input checked="" type="checkbox"/> <b>Application Data Sheet.</b> See 37 CFR 1.76<br>7. <input type="checkbox"/> <b>CD-ROM or CD-R</b> in duplicate, large table or<br>Computer Program (Appendix)<br><input type="checkbox"/> Landscape Table on CD<br>8. <b>Nucleotide and/or Amino Acid Sequence Submission</b><br>(if applicable, items a. – c. are required)<br>a. <input type="checkbox"/> Computer Readable Form (CRF)<br>b. Specification Sequence Listing on:<br>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper<br>c. <input type="checkbox"/> Statements verifying identity of above copies | <b>ACCOMPANYING APPLICATION PARTS</b><br>9. <input type="checkbox"/> <b>Assignment Papers</b> (cover sheet & document(s))<br>Name of Assignee<br><input style="width: 100%; height: 20px;" type="text"/><br>10. <input type="checkbox"/> <b>37 CFR 3.73(b) Statement</b> <input type="checkbox"/> <b>Power of Attorney</b><br>(when there is an assignee)<br>11. <input type="checkbox"/> <b>English Translation Document</b> (if applicable)<br>12. <input checked="" type="checkbox"/> <b>Information Disclosure Statement</b> (PTO/SB/08 or PTO-1449)<br><input type="checkbox"/> Copies of citations attached<br>13. <input type="checkbox"/> <b>Preliminary Amendment</b><br>14. <input type="checkbox"/> <b>Return Receipt Postcard</b> (MPEP 503)<br>(Should be specifically itemized)<br>15. <input type="checkbox"/> <b>Certified Copy of Priority Document(s)</b><br>(if foreign priority is claimed)<br>16. <input type="checkbox"/> <b>Nonpublication Request</b> under 35 U.S.C.122 (b)(2)(B)(i).<br>Applicant must attach form PTO/SB/35 or equivalent.<br>17. <input checked="" type="checkbox"/> Other: PTO Form SB39<br><input style="width: 100%; height: 40px;" type="text"/> |
|--|--|

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Art Unit: \_\_\_\_\_

**19. CORRESPONDENCE ADDRESS**

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|-------------------|-------------------------|-----------------------------------|-------------------|
| Signature         | /Flynn Barrison 53,970/ | Date                              | November 14, 2008 |
| Name (Print/Type) | Robert J. Sacco         | Registration No. (Attorney/Agent) | 35,667            |

## **Application Data Sheet**

### **Application Information**

|                                  |   |
|----------------------------------|---|
| Application Type::               | Regular                                       |
| Subject Matter::                 | Utility                                       |
| Suggested Group Art Unit::       | N/A   |
| CD-ROM or CD-R?::                | None  |
| Sequence submission?::           | None  |
| Computer Readable Form (CRF)?::  | No  |
| Title::                          | INDUCTIVE POWER TRANSFER SYSTEM<br>AND METHOD |
| Attorney Docket Number::         | 17162/0210146-US0                             |
| Request for Early Publication?:: | No  |
| Request for Non-Publication?::   | No  |
| Suggested Drawing Figure::       | 1   |
| Total Drawing Sheets::           | 4   |
| Small Entity?::                  | No  |
| Petition included?::             | No  |
| Secrecy Order in Parent Appl.?:: | No  |

### **Applicant Information**

|                                  |               |
|----------------------------------|---------------|
| Applicant Authority Type::       | Inventor      |
| Primary Citizenship Country::    | US            |
| Status::                         | Full Capacity |
| Given Name::                     | Benjamin      |
| Family Name::                    | Freer         |
| City of Residence::              | Rochester     |
| State or Province of Residence:: | NY            |
| Country of Residence::           | US            |

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State or Province of mailing address:: NY  
Postal or Zip Code of mailing address:: 14622

**Correspondence Information**

Correspondence Customer Number:: 68085

**Representative Information**

Representative Customer Number:: 68085

**Domestic Priority Information**

**Foreign Priority Information**

**Assignee Information**

Assignee name:: Harris Corporation  
Street of mailing address:: 1025 West NASA Boulevard  
City of mailing address:: Melbourne  
State or Province of mailing address:: FL  
Postal or Zip Code of mailing address:: 32919

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**COMBINED DECLARATION AND POWER OF ATTORNEY**

As the below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor of the subject matter which is described and claimed and for which a patent is sought on the invention entitled:

**INDUCTIVE POWER TRANSFER SYSTEM AND METHOD**

the specification of which is attached hereto.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by an amendment, if any, specifically referred to herein. I do not know and do not believe that the same was ever known or used in the United States of America before my or our invention thereof or patented or described in any printed publication in any country before my or our invention thereof, or more than one year prior to this application, or in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigned more than twelve months prior to this application.

I acknowledge the duty to disclose all information known to me that is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.

**FOREIGN PRIORITY CLAIM**

I hereby claim foreign priority benefits under Title 35, United States Code § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

no such foreign applications have been filed

such foreign application have been filed as follows:

**EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

| Application Number | Country | Date of Filing | Priority Claimed<br>Under 35 USC 119 |
|--------------------|---------|----------------|--------------------------------------|
|                    |         |                | ___ Yes No ___                       |

ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

| Application Number | Country | Date of Filing |
|--------------------|---------|----------------|
|                    |         |                |

CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATIONS

I hereby claim priority benefits under Title 35, United States Code §119(e), of any United States provisional patent application(s) listed below:

no such U.S. provisional applications have been filed.

such U.S. provisional application have been filed as follows:

| Application Number | Date of Filing | Priority Claimed<br>Under 35 USC 119 |
|--------------------|----------------|--------------------------------------|
|                    |                | Yes No                               |

CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)

I hereby claim the benefit under Title 35, United States Code, §120 of the United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose all information that is material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56 which became available to me between the filing date of the prior application and the national or PCT international filing date of this application:

no such U.S./PCT applications have been filed.

such U.S./PCT application have been filed as follows:

| Application Number | Date of Filing | Status<br>(Patented/Pending/Abandoned) |
|--------------------|----------------|--|
|                    |                |  |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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