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## FACSIMILE

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IN REFERENCE TO: GUIDELINER SKETCHES  
DATE: 1/23/06  
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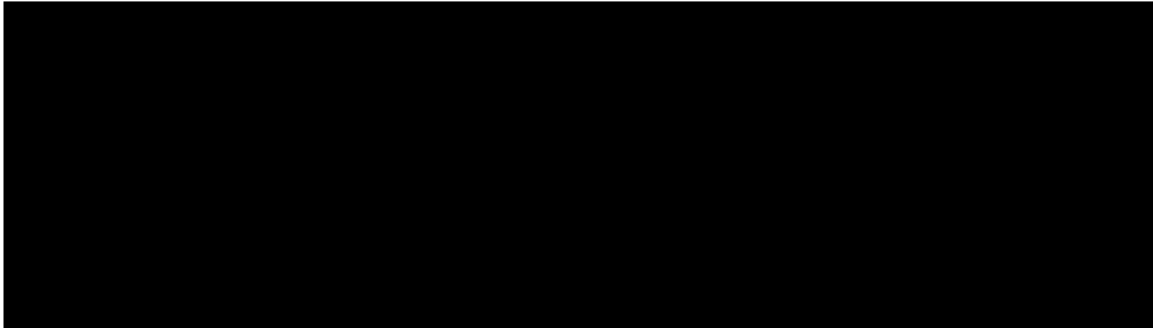


FIGURE 1

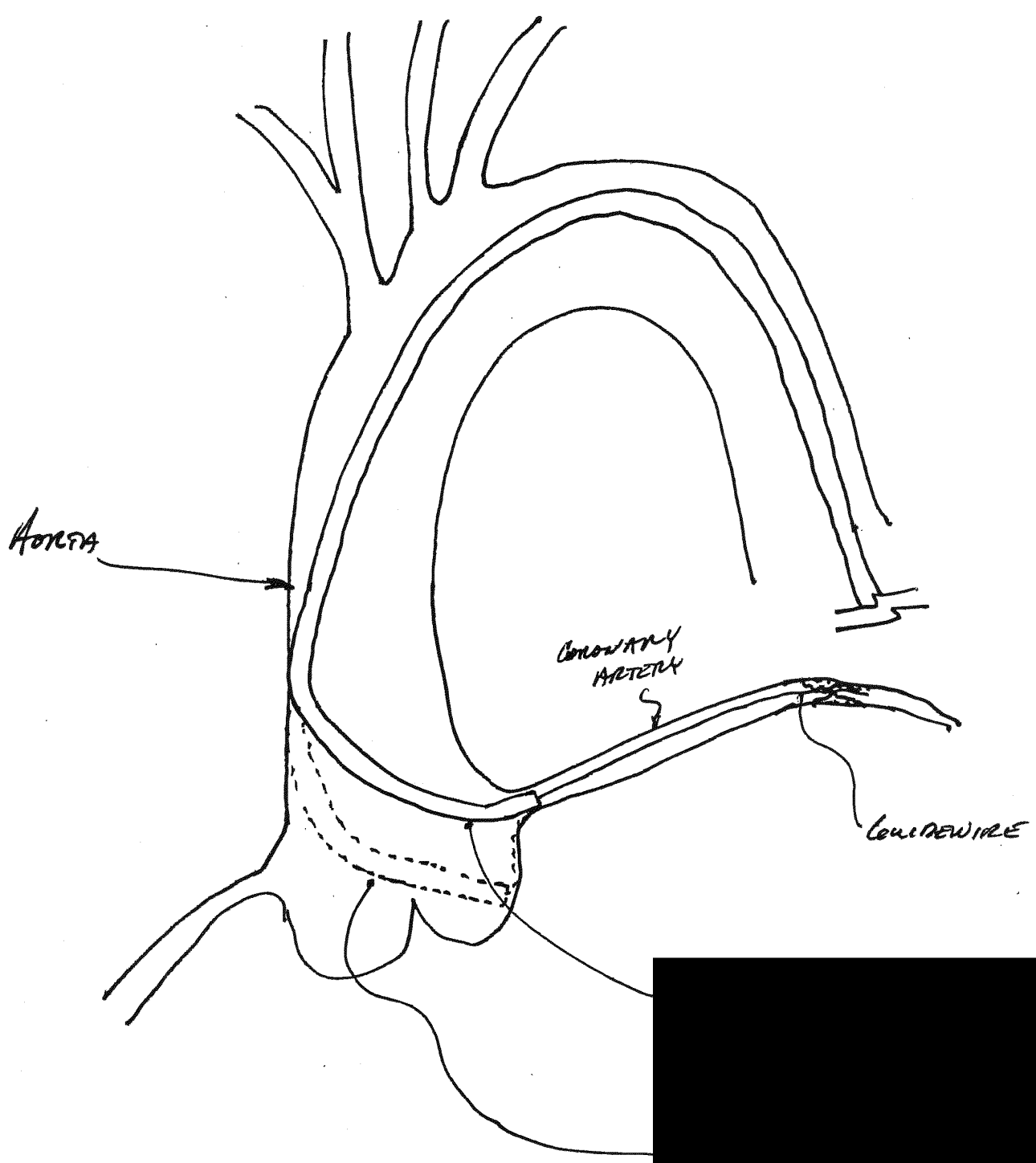


Figure 2

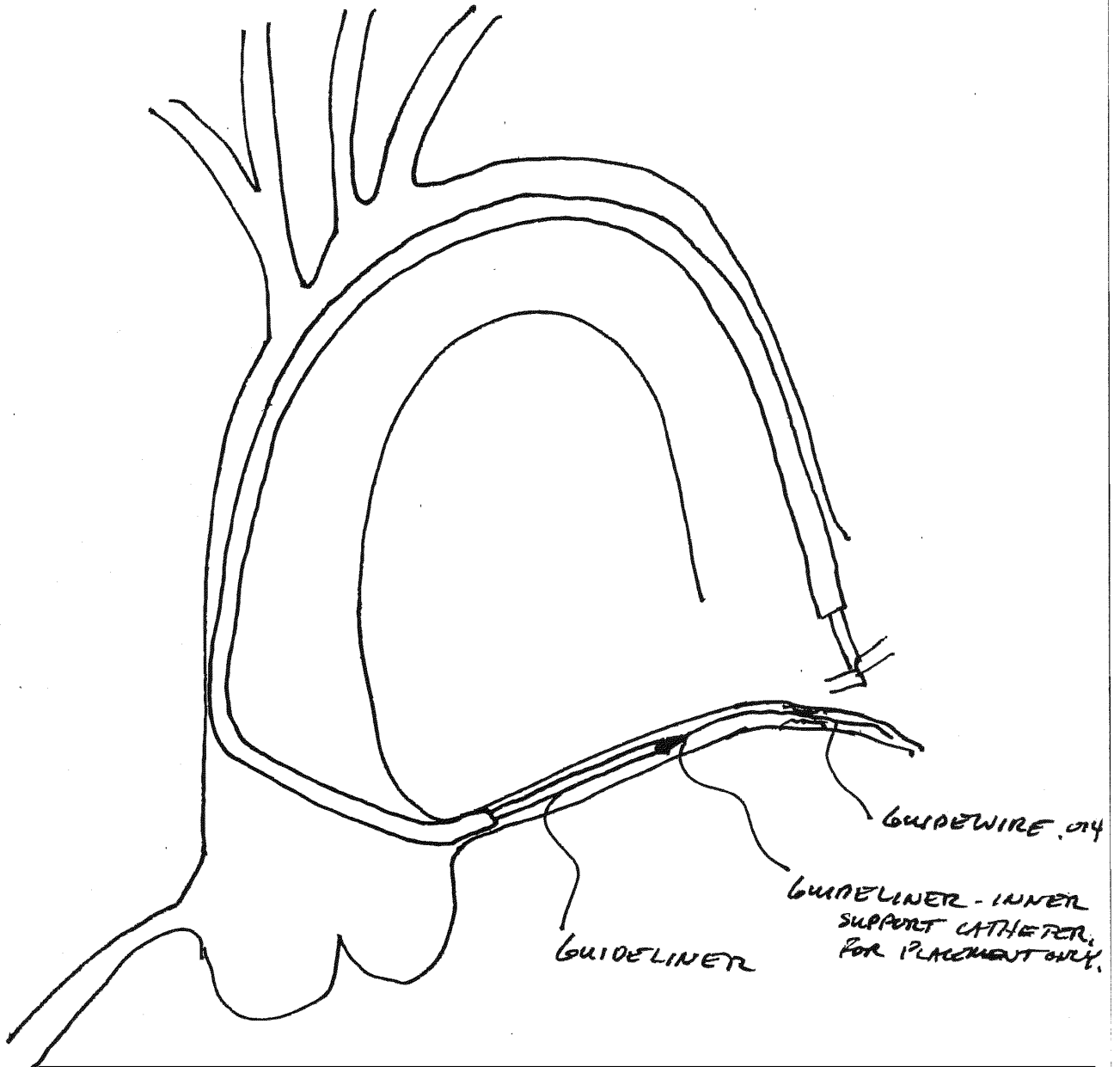


Figure 3.

