

CASREF,CONSOL,JURY,PATENT/TRADEMARK,RWS2

**U.S. District Court [LIVE]**  
**Eastern District of TEXAS (Marshall)**  
**CIVIL DOCKET FOR CASE #: 2:16-cv-00695-RWS-RSP**

Alacritech Inc. v. Dell Inc.  
Assigned to: District Judge Robert W. Schroeder, III  
Referred to: Magistrate Judge Roy S. Payne  
Lead case: [2:16-cv-00693-RWS-RSP](#)  
Member case: ([View Member Case](#))  
Related Cases: [2:16-cv-00692-RWS-RSP](#)  
[2:16-cv-00693-RWS-RSP](#)  
Cause: 35:271 Patent Infringement

Date Filed: 06/30/2016  
Jury Demand: Plaintiff  
Nature of Suit: 830 Patent  
Jurisdiction: Federal Question

**Plaintiff**

**Alacritech Inc.**

represented by **Andrea Leigh Fair**  
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V.

**Defendant**

**Dell Inc.**represented by **David M Stein**

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**Intervenor****Intel Corporation**represented by **Garland T Stephens**

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<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
06/30/2016	<a href="#">1</a>	COMPLAINT against Dell Inc. ( Filing fee \$ 400 receipt number 0540-5816853.), filed by Alacritech Inc.. (Attachments: # <a href="#">1</a> Civil Cover Sheet, # <a href="#">2</a> Exhibit A - '205 Patent, # <a href="#">3</a> Exhibit B - '036 Patent, # <a href="#">4</a> Exhibit C - '241 Patent, # <a href="#">5</a> Exhibit D - '072 Patent, # <a href="#">6</a> Exhibit E - '699 Patent, # <a href="#">7</a> Exhibit F - '880 Patent, # <a href="#">8</a> Exhibit G - '948 Patent, # <a href="#">9</a> Exhibit H - '104 Patent)(Henry, Claire) (Entered: 06/30/2016)
06/30/2016	<a href="#">2</a>	CORPORATE DISCLOSURE STATEMENT filed by Alacritech Inc. (Henry, Claire) (Entered: 06/30/2016)
06/30/2016	<a href="#">3</a>	Notice of Filing of Patent/Trademark Form (AO 120). AO 120 mailed to the Director of the U.S. Patent and Trademark Office. (Henry, Claire) (Entered: 06/30/2016)
07/01/2016	<a href="#">4</a>	NOTICE of Attorney Appearance by Thomas John Ward, Jr on behalf of Alacritech Inc. (Ward, Thomas) (Entered: 07/01/2016)
07/01/2016	<a href="#">5</a>	NOTICE of Attorney Appearance by Andrea Leigh Fair on behalf of Alacritech Inc. (Fair, Andrea) (Entered: 07/01/2016)
07/01/2016		Case assigned to Judge Rodney Gilstrap. (ch, ) (Entered: 07/01/2016)
07/01/2016		

		In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <a href="#">Consent to Proceed Before Magistrate Judge</a> is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (ch, ) (Entered: 07/01/2016)
07/01/2016	<a href="#">6</a>	SUMMONS Issued as to Dell Inc.. (ch, ) (Entered: 07/01/2016)
07/18/2016	<a href="#">7</a>	NOTICE of Change of Address by Claire Abernathy Henry (Henry, Claire) (Entered: 07/18/2016)
07/21/2016	<a href="#">8</a>	Defendant's Unopposed First Application for Extension of Time to Answer Complaint re Dell Inc..( Stein, David) (Entered: 07/21/2016)
07/21/2016		Defendant's Unopposed FIRST Application for Extension of Time to Answer Complaint is granted pursuant to Local Rule CV-12 for Dell Inc. to 8/25/2016. 30 Days Granted for Deadline Extension.( ch, ) (Entered: 07/21/2016)
07/21/2016	<a href="#">9</a>	NOTICE of Attorney Appearance by David M Stein on behalf of Dell Inc. (Stein, David) (Entered: 07/21/2016)
07/22/2016	<a href="#">10</a>	CONSOLIDATION ORDER - The above-captioned cases are hereby ORDERED to be CONSOLIDATED for all pretrial issues (except venue) with the LEAD CASE, Cause No. 2:16-cv-693. All parties are instructed to file any future filings (except relating to venue) in the LEAD CASE. Signed by Judge Rodney Gilstrap on 7/21/2016. (ch, ) (Entered: 07/22/2016)
08/01/2016	<a href="#">11</a>	SUMMONS Returned Executed by Alacritech Inc.. Dell Inc. served on 7/5/2016 (ch, ) (Entered: 08/01/2016)
10/28/2016	<a href="#">12</a>	<b>***FILED IN ERROR***</b>  MOTION to Intervene by Intel Corporation. (Attachments: # <a href="#">1</a> Ex. A - Intel Corporation's Complaint in Intervention, # <a href="#">2</a> Declaration of Garland Stephens in Support of Intel Corporation's Motion to Intervene, # <a href="#">3</a> Ex. 1 to Declaration of Garland Stephens in Support of Intel Corporation's Motion to Intervene, # <a href="#">4</a> Ex. 2 to Declaration of Garland Stephens in Support of Intel Corporation's Motion to Intervene, # <a href="#">5</a> Declaration of S. Christopher Kyriacou in Support of Intel Corporation's Motion to Intervene, # <a href="#">6</a> Text of Proposed Order)(Stephens, Garland) Modified on 10/31/2016 (ch, ). (Entered: 10/28/2016)
10/28/2016	<a href="#">13</a>	CORPORATE DISCLOSURE STATEMENT filed by Intel Corporation (Stephens, Garland) (Entered: 10/28/2016)
10/31/2016		<b>***FILED IN ERROR. CASE IS CONSOLIDATED PLEASE FILE IN LEAD CASE ONLY Document # 12, Motion to Intervene. PLEASE IGNORE.***</b>

		(ch, ) (Entered: 10/31/2016)
10/31/2016	<a href="#">14</a>	ORDER OF RECUSAL. Judge Rodney Gilstrap recused. Case reassigned to Judge Robert W. Schroeder, III for all further proceedings. Signed by Judge Rodney Gilstrap on 10/31/2016. (ch, ) Modified on 11/2/2016 (ch, ). (Entered: 10/31/2016)
11/08/2016	<a href="#">15</a>	ORDER REFERRING CASE to Magistrate Judge Roy S. Payne for all Pretrial purposes. Signed by Judge Robert W. Schroeder, III on 11/8/2016. (sm, ) (Entered: 11/08/2016)
04/10/2017	<a href="#">16</a>	DOCKET CONTROL ORDER - Pretrial Conference set for 3/14/2018 09:00 AM before Magistrate Judge Roy S. Payne., Amended Pleadings due by 2/28/2017., Jury Selection set for 4/2/2018 09:00AM before Judge Robert W. Schroeder III., Mediation Completion due by 9/1/2017., Markman Hearing set for 8/3/2017 01:30 PM before Magistrate Judge Roy S. Payne., Motions due by 2/26/2018., Proposed Pretrial Order due by 3/6/2018. Signed by Magistrate Judge Roy S. Payne on 4/10/2017. (ch, ) (Entered: 04/11/2017)
07/18/2017		NOTICE of Hearing:Markman Hearing RESET for 8/7/2017 01:30 PM before Magistrate Judge Roy S. Payne. (bga, ) (Entered: 07/18/2017)

<b>PACER Service Center</b>			
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01/04/2018 19:32:29			
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<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	2:16-cv-00695-RWS-RSP
<b>Billable Pages:</b>	3	<b>Cost:</b>	0.30