

APPLICANTS

HUIEY-SHIANG CHEN, KATONAH, NY; MON-SONG CHEN, KATONAH, NY; SHIOW-LAANG HUANG, HERNDON, VA; DEYANG SONG, ORADELL, NJ.

*Meky*

\*\*CONTINUING DATA\*\*\*\*\*  
VERIFIED

CAC

\*\*FOREIGN/PCT APPLICATIONS\*\*\*\*\*  
VERIFIED

DL

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|                                                       |                                                                                                                                            |               |                        |                    |                    |                    |                                 |                       |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|--------------------|--------------------|--------------------|---------------------------------|-----------------------|
| Foreign priority claimed<br>35 USC 119 conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | AS FILED<br>→ | STATE OR COUNTRY<br>NY | SHEETS DRWGS.<br>3 | TOTAL CLAIMS<br>42 | INDEP. CLAIMS<br>4 | FILING FEE RECEIVED<br>\$645.00 | ATTORNEY'S DOCKET NO. |
| Verified and Acknowledged                             | Examiner's Initials                                                                                                                        |               |                        |                    |                    |                    |                                 |                       |

ADDRESS

ELIOT S GERBER  
99 PARK AVENUE 6TH FLOOR  
NEW YORK NY 10016

TITLE

~~METHOD FOR JUST-IN-TIME RETRIEVAL OF MULTIMEDIA FILES OVER COMPUTER NETWORKS~~  
~~SYSTEM FOR JUST-IN-TIME RETRIEVAL OF MULTIMEDIA FILES OVER COMPUTER NETWORKS BY TRANSMITTING DATA PACKETS AT TRANSMISSION RATE DETERMINED BY FILE SIZE~~

|                                                                                                                                                                                                                                                                                         |                      |                                  |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|-------------------------------------|
| PARTS OF APPLICATION FILED SEPARATELY                                                                                                                                                                                                                                                   |                      | 5/19/98<br>Applications Examiner |                                     |
| NOTICE OF ALLOWANCE MAILED                                                                                                                                                                                                                                                              |                      | CLAIMS ALLOWED                   |                                     |
| 5-7-98<br>Assistant Examiner                                                                                                                                                                                                                                                            |                      | Total Claims<br>42               | Print Claim<br>1                    |
| ISSUE FEE                                                                                                                                                                                                                                                                               |                      | DRAWING                          |                                     |
| Amount Due<br>\$660.00                                                                                                                                                                                                                                                                  | Date Paid<br>7-16-98 | Sheets Drwg.<br>6                | Figs. Drwg.<br>6<br>Print Fig.<br>1 |
| Label Area                                                                                                                                                                                                                                                                              |                      | ISSUE BATCH NUMBER<br>D82        |                                     |
| PREPARED FOR ISSUE                                                                                                                                                                                                                                                                      |                      |                                  |                                     |
| WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |                      |                                  |                                     |

Form PTO-436A (Rev. 8/92)

ISSUE FEE IN FILE

|         |                                                            |                                     |
|---------|------------------------------------------------------------|-------------------------------------|
|         | 1. Application <input checked="" type="checkbox"/> papers. |                                     |
| 8-29    | 2. <u>Req 3 mos</u>                                        | 9-3-96                              |
|         | 3. <u>Ext of Time (1 mos.)</u>                             | 1-7-97 <sup>cm</sup> <sub>1-3</sub> |
|         | 4. <u>Remarks (Recon.) of Declaration</u>                  | 1-7-97                              |
| 4-14    | 5. <u>Req 3 mos</u>                                        | 4-21-97                             |
|         | 6. <u>Ext. Time 1 1/2 mos.</u>                             | 8-11-97                             |
| 9-5     | 7. <u>Amend. A</u>                                         | 8-11-97                             |
| 11/14   | 8. <u>Recon. 3 months</u>                                  | 11/19/97                            |
|         | 9. <u>Ext of Time 2 mos.</u>                               | 4-21-98                             |
|         | 10. <u>Declaration</u>                                     | 4-21-98                             |
|         | 11. <u>Req for Recon. (N.E.)</u>                           | 4-21-98                             |
| 5/7     | 12. <u>Interview Summary</u>                               | 5/7/98                              |
|         | 13. <u>Examined Amendment B</u>                            | 5-7-98                              |
|         | 14. <u>Suppl Response w/ att.</u>                          | May 8, 1998                         |
| 7/29/98 | 15. <u>Formal Drawings (6 sheets) set 1</u>                | 7/16/98                             |
|         | 16. <u>PTO GRANT OCT 13 1998</u>                           |                                     |
|         | 17. <u>PEP. 1.378 (b)</u>                                  | 12-26-02                            |
|         | 18. <u>pd 1.378(b) <del>and dismissed</del></u>            | 02/11/03                            |
|         | 19. <u>PEP. 1.378(c)</u>                                   | <del>3-5-03</del>                   |
|         | 20. <u>1.378(c) <del>granted</del></u>                     | 04/03/03                            |
|         | 21.                                                        |                                     |
|         | 22.                                                        |                                     |
|         | 23.                                                        |                                     |
|         | 24.                                                        |                                     |
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|         | 31.                                                        |                                     |

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| 358 | 468  |  |  |
| 370 | 60.1 |  |  |
|     | 84   |  |  |
|     | 94   |  |  |
|     | 60   |  |  |
| 364 | 200  |  |  |
| 360 | 73   |  |  |
| 235 | 375  |  |  |
| 381 | 41   |  |  |
| 375 | 13   |  |  |
|     | 357  |  |  |

|        |        |         |       |
|--------|--------|---------|-------|
| update |        | 11/7/97 | M.M.M |
| update |        | 5/5/98  | M.M.M |
| 395    | 200.33 | 5/6/98  | M.M.M |
|        | 200.47 |         |       |
|        | 200.49 |         |       |
|        | 200.61 |         |       |
|        | 200.76 |         |       |
| 348    | 7      |         |       |
|        | 10     |         |       |
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| INTERFERENCE SEARCHED |        |        |       |
|-----------------------|--------|--------|-------|
| Class                 | Sub.   | Date   | Exmr. |
| 395                   | 200.33 | 5/7/98 | M.M.M |

| SEARCH NOTES                          |            |        |
|---------------------------------------|------------|--------|
|                                       | Date       | Exmr.  |
| APS (see attached search report)      | 7/28/23/96 | Q.C.   |
| MAYA                                  |            |        |
| Dialog (RECOMP. Patents)              |            |        |
| APS JPO file                          | 11/7/97    | M.M.M. |
| EPO file                              | 11/8/97    | M.M.M. |
| Dialog search                         | 11/10/97   | M.M.M. |
| Dialog search                         | 11/12/97   | M.M.M. |
| APS                                   | 5/6/98     | M.M.M. |
| Dialog Search                         | 5/6/98     | M.M.M. |
| Consulting with SPE Thomas Lee (2782) |            |        |
| Consulting with PE Dinh Dung (2756)   |            |        |
| IEEE search                           | 5/6/98     | M.M.M. |

|             |  |  |  |
|-------------|--|--|--|
| CORPS CORR. |  |  |  |
| SPEC. HAND  |  |  |  |
| FILE MAINT. |  |  |  |
| DRAFTING    |  |  |  |

### INDEX OF CLAIMS

| Claim |          |   |   |   |   |
|-------|----------|---|---|---|---|
| Final | Original |   |   |   |   |
| 1     | 1        | ✓ | ✓ | ✓ | ✓ |
| 2     | 2        | ✓ |   |   |   |
| 3     | 3        | ✓ |   |   |   |
| 4     | 4        | ✓ |   |   |   |
| 5     | 5        | ✓ |   |   |   |
| 6     | 6        | ✓ |   |   |   |
| 7     | 7        | 0 | 0 | 0 | 0 |
| 8     | 8        | ✓ | ✓ | ✓ | ✓ |
| 9     | 9        | ✓ |   |   |   |
| 10    | 10       | ✓ |   |   |   |
| 11    | 11       | ✓ |   |   |   |
| 12    | 12       | ✓ |   |   |   |
| 13    | 13       | ✓ |   |   |   |
| 14    | 14       | ✓ |   |   |   |
| 15    | 15       | ✓ |   |   |   |
| 16    | 16       | ✓ |   |   |   |
| 17    | 17       | ✓ | ✓ | ✓ | ✓ |
| 18    | 18       | 0 | 0 | 0 | 0 |
| 19    | 19       | ✓ | ✓ | ✓ | ✓ |
| 20    | 20       | ✓ | ✓ | ✓ | ✓ |
| 21    | 21       | 0 | 0 | 0 | 0 |
| 22    | 22       | ✓ | ✓ | ✓ | ✓ |
| 23    | 23       | ✓ |   |   |   |
| 24    | 24       | ✓ |   |   |   |
| 25    | 25       | ✓ |   |   |   |
| 26    | 26       | ✓ |   |   |   |
| 27    | 27       | ✓ |   |   |   |
| 28    | 28       | ✓ | ✓ | ✓ | ✓ |
| 29    | 29       | 0 | 0 | 0 | 0 |
| 30    | 30       | ✓ | ✓ | ✓ | ✓ |
| 31    | 31       | ✓ | ✓ | ✓ | ✓ |
| 32    | 32       | 0 | 0 | 0 | 0 |
| 33    | 33       | ✓ | ✓ | ✓ | ✓ |
| 34    | 34       | ✓ |   |   |   |
| 35    | 35       | ✓ |   |   |   |
| 36    | 36       | ✓ |   |   |   |
| 37    | 37       | ✓ |   |   |   |
| 38    | 38       | ✓ |   |   |   |
| 39    | 39       | 0 | 0 | 0 | 0 |
| 40    | 40       | ✓ | ✓ | ✓ | ✓ |
| 41    | 41       | ✓ | ✓ | ✓ | ✓ |
| 42    | 42       | ✓ | ✓ | ✓ | ✓ |
| 43    |          |   |   |   |   |
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| 49    |          |   |   |   |   |

| Claim |          | Date |
|-------|----------|------|
| Final | Original |      |
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|       | 99       |      |
|       | 100      |      |

**SYMBOLS**

- ✓ ..... Rejected
- = ..... Allowed
- (Through numeral) ..... Canceled
- + ..... Restricted
- N ..... Non-elected
- I ..... Interference
- A ..... Appeal
- O ..... Objected

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
FEE RECORD SHEET

SE18015 09/22/95 08505488

07-1135 180 201

300 SC 08/23/95 08505488  
1 201 683.00 CK

38.00CR

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*\$ 38.00*

PTO-1556  
(5/87)

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