



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division  
 One Ashburton Place, 17th floor  
 Boston, MA 02108-1512  
 Telephone: (617) 727-9640

**Annual Report**

(General Laws, Chapter 156D, Section 16.22; 950 CMR 113.57)

**Identification Number:** 000923967

**1. Exact name of the corporation:** LUPIN PHARMACEUTICALS, INC.

**2. Jurisdiction of Incorporation:** State: VA Country: USA

**3,4. Street address of the corporation registered office in the commonwealth and the name of the registered agent at that office:**

Name: NATIONAL REGISTERED AGENTS, INC.  
 No. and Street: 155 FEDERAL STREET, SUITE 700  
 City or Town: BOSTON State: MA Zip: 02110 Country: USA

**5. Street address of the corporation's principal office:**

No. and Street: 111 SOUTH CALVERT STREET  
21ST FLOOR  
 City or Town: BALTIMORE State: MD Zip: 21202 Country: USA

**6. Provide the name and business street address of the officers and of all the directors of the corporation:**  
 (A president, treasurer, secretary and at least one director are required.)

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	PAUL MCGARTY	111 SOUTH CALVERT STREET, 21ST FLOOR BALTIMORE, MD 21202 USA
SECRETARY	VINITA GUPTA	111 SOUTH CALVERT STREET, 21ST FLOOR BALTIMORE, MD 21202 USA
CEO	VINITA GUPTA	111 SOUTH CALVERT STREET, 21ST FLOOR BALTIMORE, MD 21202 USA
CFO	VINITA GUPTA	111 SOUTH CALVERT STREET, 21ST FLOOR BALTIMORE, MD 21202 USA
DIRECTOR	VINITA GUPTA	111 SOUTH CALVERT STREET, 21ST FLOOR BALTIMORE, MD 21202 USA

**7. Briefly describe the business of the corporation:**

MARKETER AND DISTRIBUTOR OF PHARMACEUTICAL PRODUCT

**8. Capital stock of each class and series:**

Class of Stock	Par Value Per Share Enter 0 if no Par	Total Authorized by Articles of Organization or Amendments <i>Num of Shares</i> <i>Total Par Value</i>	Total Issued and Outstanding <i>Num of Shares</i>

Janssen Ex. 2003

9. Check here if the stock of the corporation is publicly traded:

10. Report is filed for fiscal year ending: 03/31/ 2015

Signed by VINITA GUPTA, its OTHER OFFICER  
on this 20 Day of May, 2015

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Janssen Ex. 2003