

# EXHIBIT 2008

Disclaimer

## Electronic Acknowledgement Receipt

<b>EFS ID:</b>	22684680
<b>Application Number:</b>	14018542
<b>International Application Number:</b>	
<b>Confirmation Number:</b>	5921
<b>Title of Invention:</b>	HAND HELD LINK MAKING DEVICE AND KIT
<b>First Named Inventor/Applicant Name:</b>	Cheong Choon Ng
<b>Customer Number:</b>	26096
<b>Filer:</b>	John M. Siragusa/Amy Spaulding
<b>Filer Authorized By:</b>	John M. Siragusa
<b>Attorney Docket Number:</b>	67467-009 PUS2
<b>Receipt Date:</b>	19-JUN-2015
<b>Filing Date:</b>	05-SEP-2013
<b>Time Stamp:</b>	14:15:02
<b>Application Type:</b>	Utility under 35 USC 111(a)

### Payment information:

Submitted with Payment	yes
Payment Type	Deposit Account
Payment was successfully received in RAM	\$ 160
RAM confirmation Number	503
Deposit Account	501482
Authorized User	SIRAGUSA, JOHN M.

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**File Listing:**

Document Number	Document Description	File Name	File Size(Bytes)/ Message Digest	Multi Part /.zip	Pages (if appl.)
1	Statutory disclaimers per MPEP 1490	Disclaimer_filed_6-19-15.pdf	162121 e1e903f0db54e9280b8d47d701c8bfca7a4ccafa	no	2

**Warnings:**

**Information:**

2	Fee Worksheet (SB06)	fee-info.pdf	30396 9d9780f84f331b366e727238c8efaecf80dd8dbd	no	2
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**Warnings:**

**Information:**

<b>Total Files Size (in bytes):</b>	192517
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**If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.**

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**If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.**

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<b>DISCLAIMER IN PATENT UNDER 37 CFR 1.321(a)</b>	
Name of Patentee Choon's Design LLC	Docket Number (Optional) 67467-009 PUS2
Patent Number 8,622,441	Date Patent Issued January 7, 2014
Title of Invention  HAND HELD LINK MAKING DEVICE AND KIT	
I hereby disclaim the following complete claims in the above identified patent: <u>1-5, 11, 12 and 15</u>	
The extent of my interest in said patent is (if assignee of record, state liber and page, or reel and frame, where assignment is recorded): <u>100% (Reel/Frame: 031741/0452; Reel/Frame: 032505/0098; Reel/Frame: 035355/0753)</u>	
The fee for this disclaimer is set forth in 37 CFR 1.20(d).	
<input type="checkbox"/> Patentee claims small entity status. See 37 CFR 1.27. <input checked="" type="checkbox"/> Small entity status has already been established in this case, and is still proper. <input type="checkbox"/> A check in the amount of the fee is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. <u>50-1482</u> .	
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>	
Signed at <u>Birmingham</u> , State of <u>Michigan</u> , this <u>19th</u> day of <u>June</u> 20 <u>15</u> .	
<u>/John M. Siragusa/</u>	<u>46174</u>
Signature	Registration Number, if applicable
<u>John M. Siragusa</u>	<u>248-988-8689</u>
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This collection of information is required by 37 CFR 1.321. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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