## UNITED STATES PATENT AND TRADEMARK OFFICE

BEFORE THE PATENT TRIAL AND APPEAL BOARD

FORD MOTOR COMPANY, Petitioner

v.

PAICE LLC and THE ABELL FOUNDATION, INC., Patent Owners

Case IPR2015-00799 Patent 7,237,634

NOTICE OF DEPOSITION OF DR. JEFFREY L. STEIN

Pursuant to 37 CFR § 42.53, please take notice that Paice LLC & The Abell Foundation Inc., (Collectively "Patent Owner"), by and through its counsel, shall take the deposition of Dr. Jeffrey L. Stein, commencing May 17, 2016 at 9:30 a.m. at the law offices of Brooks Kushman P.C., 1000 Town Center, Twenty-Second Floor, Southfield, Michigan 48075. The deposition will be conducted before an officer authorized to administer oaths. The deposition will be recorded stenographically. Please note that this deposition will be taken by video conference. The court reporter will be located with the deponent at the offices of Brooks Kushman P.C., along with the exhibits.

Pursuant to 37 C.F.R. § 42.53(d)(1), the parties have conferred and have agreed on this date and location for Dr. Davis's deposition.

Respectfully submitted,

Date: May 6, 2016

Customer Number 26171 Fish & Richardson P.C. Telephone: 202-638-6557 Facsimile: 202-783-2331 /Brian J. Livedalen/ Brian J. Livedalen Reg. No. 67,450

## **CERTIFICATE OF SERVICE**

Pursuant to 37 CFR §§ 42.6(e)(4) and 42.205(b), the undersigned certifies that on May 6, 2016, a complete and entire copy of this Notice of Deposition of Dr. Jeffrey L. Stein was provided via email to the Petitioner by serving the correspondence email address of record as follows:

> Frank A. Angileri, Sangeeta G. Shah Michael D. Cushion, Todd W. Dishman Brooks Kushman P.C. 1000 Town Center Twenty-Second Floor Southfield, Michigan 48075 Email: FPGP0104IPR13@brookskushman.com

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> > > /Susan C. Johnson /

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