UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE PATENT TRIAL AND APPEAL BOARD
FORD MOTOR COMPANY Petitioner
V.
PAICE LLC & THE ABELL FOUNDATION, INC. Patent Owner
Case IPR2015-00794

PATENT OWNER'S
DEMONSTRATIVE EXHIBIT AND
UPDATED EXHIBIT LIST

Patent 7,104,347



## **EXHIBITS**

Exhibit Number	Exhibit Name
Ex. 2401	Table of Ford's IPR Petitions
Ex. 2402	Gregory Davis Deposition Transcript (Feb. 25, 2015)
Ex. 2403	The Oxford Essential Dictionary, American Ed. (1998)
	(excerpt)
Ex. 2404	Appendix A (Jan. 15, 2014)
Ex. 2405	Declaration of Daniel A. Tishman in Support of Patent
	Owners' Motion for Pro Hac Vice Admission
Ex. 2406	Declaration of Neil Hannemann
Ex. 2407	Neil Hannemann CV
	Gregory W. Davis, Deposition Tr. (IPR2015-00722,
Ex. 2408	IPR2015-00784, IPR2015-00787, IPR2015-00790,
	IPR2015-00791, IPR2015-00794, IPR2015-00795)
	(January 13, 2016)
	Hybrid Power Unit Development for Fiat Multipla
Ex. 2409	Vehicle," by A. Caraceni, G. Cipolla, and R. Barbiero,
	SAE Publication 981124 (1998) ("Caraceni")
Ex. 2410	Ehsani et al., Modern Electric Hybrid Electric, and
	Fuel Cell Vehicles (2005)
Ex. 2411	Gregory W. Davis, Deposition Tr. (IPR2014-00571,
	IPR2014-00579) (January 13, 2015)
Ex. 2412	Jeffery L. Stein, Deposition Tr. (IPR2014-00875)
	(Mar. 3, 2015)
Ex. 2413	Ex. 1661 from IPR2015-00790
Ex. 2414	Gregory W. Davis, Deposition Tr. (IPR2014-01416)
	(June 3, 2015)
Ex. 2415	5-13-2016 Deposition of Gregory Davis
Ex. 2416	Annotated Declaration of Neil Hannemann
Ex. 2417	Annotated Declaration of Dr. Gregory Davis
Ex. 2418	Patent Owner's Demonstrative Exhibit



Case IPR2015-00794 Attorney Docket No: 36351-0011IP4

Attached please find Patent Owner's Paice & Abell demonstrative exhibits to be used at the trial hearing on June 28, 2016.

Dated: June 24, 2016

By: /Brian J. Livedalen /
Brian J. Livedalen
Linda L. Kordziel
Timothy W. Riffe
Ruffin B. Cordell
Email: IPR36351-0011IP4@fr.com
Attorneys for Patent Owner
Paice LLC & Abell Foundation, Inc

FISH & RICHARDSON P.C.

P.O. Box 1022 Minneapolis, MN 55440-1022

Tel: (202) 626-6447 Fax: (202) 783-2331





## **CERTIFICATE OF SERVICE**

Pursuant to 37 CFR §§ 42.6(e)(4)(1) *et seq.* and 42.205(b), the undersigned certifies that on June 24, 2016, a complete and entire copy of this Patent Owner's Demonstrative Exhibit and Updated Exhibit List was provided via email to the Petitioner by serving the correspondence email addresses of record as follows:

Frank A. Angileri, John E. Nemazi
John P. Rondini, Michael N. MacCallum
Brooks Kushman P.C.
1000 Town Center
Twenty-Second Floor
Southfield, Michigan 48075

Email: FPGP0101IPR6@brookskushman.com

Lissi Mojica Kevin Greenleaf Dentons US LLP 233 South Wacker Drive, Suite 7800 Chicago, IL 60606-6306

Email: iptdocketchi@dentons.com

/ Susan C. Johnson/

Susan C. Johnson Fish & Richardson P.C. 60 South Sixth Street, Suite 3200 Minneapolis, MN 55402 (214) 292-4086

