

UNITED STATES PATENT AND TRADEMARK OFFICE

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BEFORE THE PATENT TRIAL AND APPEAL BOARD

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FORD MOTOR COMPANY  
Petitioner

v.

PAICE LLC & THE ABELL FOUNDATION, INC.  
Patent Owner

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Case IPR2015-00791  
Patent 7,237,634

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**PATENT OWNER'S  
DEMONSTRATIVE EXHIBIT AND  
UPDATED EXHIBIT LIST**

**EXHIBITS**

<b>Exhibit Number</b>	<b>Exhibit Name</b>
Ex. 2401	Table of Ford's IPR Petitions
Ex. 2402	Gregory Davis Deposition Transcript (Feb. 25, 2015)
Ex. 2403	The Oxford Essential Dictionary, American Ed. (1998) (excerpt)
Ex. 2404	U.S. Patent No. 8,214,097 File History
Ex. 2405	Appendix A (Jan. 15, 2014)
Ex. 2406	Declaration of Daniel A. Tishman in Support of Patent Owners' Motion for Pro Hac Vice Admission
Ex. 2407	Declaration of Neil Hannemann
Ex. 2408	Neil Hannemann CV
Ex. 2409	Gregory W. Davis, Deposition Tr. (IPR2015-00722, IPR2015-00784, IPR2015-00787, IPR2015-00790, IPR2015-00791, IPR2015-00794, IPR2015-00795) (January 13, 2016)
Ex. 2410	Hybrid Power Unit Development for Fiat Multipla Vehicle," by A. Caraceni, G. Cipolla, and R. Barbiero, SAE Publication 981124 (1998) ("Caraceni")
Ex. 2411	Ehsani et al., Modern Electric Hybrid Electric, and Fuel Cell Vehicles (2005)
Ex. 2412	Gregory W. Davis, Deposition Tr. (IPR2014-00571, IPR2014-00579) (January 13, 2015)
Ex. 2413	Gregory W. Davis Deposition Tr. (IPR2014-01416) (June 3, 2015)
Ex. 2414	Ex. 1661 from IPR2015-00790
Ex. 2415	05-13-2016 Deposition of Gregory W. Davis
Ex. 2416	Annotated Declaration of Neil Hannemann
Ex. 2417	Annotated Declaration of Dr. Gregory Davis
Ex. 2418	Patent Owner's Demonstrative Exhibit

Attached please find Patent Owner's Paice & Abell demonstrative exhibits to be used at the trial hearing on June 28, 2016.

Dated: June 24, 2016

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## CERTIFICATE OF SERVICE

Pursuant to 37 CFR §§ 42.6(e)(4)(1) *et seq.* and 42.205(b), the undersigned certifies that on June 24, 2016, a complete and entire copy of this Patent Owner's Demonstrative Exhibit and Updated Exhibit List was provided via email to the Petitioner by serving the correspondence email addresses of record as follows:

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