

UNITED STATES PATENT AND TRADEMARK OFFICE

---

BEFORE THE PATENT TRIAL AND APPEAL BOARD

---

FORD MOTOR COMPANY,  
Petitioner

v.

PAICE LLC and THE ABELL FOUNDATION, INC.,  
Patent Owners

---

Case IPR2015-00606  
Patent 7,237,634

---

**NOTICE OF DEPOSITION OF DR. JEFFREY L. STEIN**

Pursuant to 37 CFR § 42.53, please take notice that Paice LLC & The Abell Foundation Inc., (Collectively “Patent Owner”), by and through its counsel, shall take the deposition of Dr. Jeffrey L. Stein, commencing May 17, 2016 at 9:30 a.m. at the law offices of Brooks Kushman P.C., 1000 Town Center, Twenty-Second Floor, Southfield, Michigan 48075. The deposition will be conducted before an officer authorized to administer oaths. The deposition will be recorded stenographically. Please note that this deposition will be taken by video conference. The court reporter will be located with the deponent at the offices of Brooks Kushman P.C., along with the exhibits.

Pursuant to 37 C.F.R. § 42.53(d)(1), the parties have conferred and have agreed on this date and location for Dr. Davis’s deposition.

Respectfully submitted,

Date: May 6, 2016

/Brian J. Livedalen/  
Brian J. Livedalen  
Reg. No. 67,450

Customer Number 26171  
Fish & Richardson P.C.  
Telephone: 202-638-6557  
Facsimile: 202-783-2331

## CERTIFICATE OF SERVICE

Pursuant to 37 CFR §§ 42.6(e)(4) and 42.205(b), the undersigned certifies that on May 6, 2016, a complete and entire copy of this Notice of Deposition of Dr. Jeffrey L. Stein was provided via email to the Petitioner by serving the correspondence email address of record as follows:

Frank A. Angileri, Sangeeta G. Shah  
Michael D. Cushion, Michael N. MacCallum  
Brooks Kushman P.C.  
1000 Town Center  
Twenty-Second Floor  
Southfield, Michigan 48075  
Email: [FPGP0104IPR2@brookskushman.com](mailto:FPGP0104IPR2@brookskushman.com)

Lissi Mojica  
Kevin Greenleaf  
Dentons US LLP  
233 South Wacker Drive, Suite 7800  
Chicago, IL 60606-6306  
Email: [iptdocketchi@dentons.com](mailto:iptdocketchi@dentons.com)

/Susan C. Johnson /

Susan C. Johnson  
Fish & Richardson P.C.  
60 South Sixth Street, Suite 3200  
Minneapolis, MN 55402  
(214) 292-4086