## STATES PATENT AND TRADEMARK OFFICE

## BEFORE THE PATENT TRIAL AND APPEAL BOARD

FORD MOTOR COMPANY Petitioner,

v.

PAICE LLC & ABELL FOUNDATION, INC. Patent Owner.

U.S. Patent No. 7,237,634

IPR Case No.: IPR2014-01416

## PETITIONER'S NOTICE OF DEPOSITION OF NEIL HANNEMANN

PLEASE TAKE NOTICE THAT, pursuant to 37 C.F.R. § 42.53(d), Petitioner Ford Motor Company, by and through its counsel, shall take the deposition of Neil Hannemann on Friday, September 4, 2015, at the offices of Fish & Richardson, 1425 K Street NW, Washington, D.C. 20005, commencing at 9:00 a.m. EST, as agreed by counsel for the parties.

Please note that this deposition will be taken by video conference. The court reporter will be located with the deponent at the offices of Fish & Richardson, along with the exhibits. The deposition will be stenographically recorded.

The I.P. address of Brooks Kushman's video conference system is 74.204.24.205. The Brooks Kushman conference room telephone number is 248-226-2905. Please contact Jon Murrell in the I.T. Department at Brooks Kushman to provide your contact information and to arrange a test of the I.P. connection prior to the day of the deposition. Jon Murrell's telephone number is 248-226-2782.

Pursuant to 37 C.F.R. § 42.53(d)(1), the parties have conferred and have agreed on this date and location for Dr. Hannemann's deposition.

Counsel for the Patent Owner is invited to attend.

Respectfully submitted,

Dated: <u>August 21, 2015</u>

/John P. Rondini/ Frank A. Angileri (Reg. No. 36,733) BROOKS KUSHMAN P.C. 1000 Town Center, 22nd Floor

Case No.: IPR2014-01416 Attorney Docket No.: FPGP0104IPR3

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Attorneys for Petitioner

## **Certificate of Service**

The undersigned hereby certifies that on August 21, 2015, a complete and

entire copy of PETITIONER'S NOTICE OF DEPOSITION OF NEIL

HANNEMANN, was served via electronic mail by serving the correspondence

email address of record as follows:

DOCKF

RM

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