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SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK

MUSSE, MILAGROS

Index No. 158546/2015

- vs -

TRIBOROUGH BRIDGE AND TUNNEL

IAS Part 47 - Hon. Paul A. Goetz  
*Labor Law*

'STATUS  
CONFERENCE ORDER

On Sept 19, 2019 a conference was held in this case. The parties appeared as follows:

Plaintiff(s) MUSSE by Katherine M. McGrath  
by \_\_\_\_\_  
by \_\_\_\_\_

Defendant(s) Triborough Bridge and Tunnel Authority by John R. Wiess (John R. Wiess)  
Port Authority by Petancourt, Van Harenen (John Greco / Wake Board)  
by \_\_\_\_\_

The Court has considered the status of this case [and determined that the Court's order of 6/13, 2019 has not been complied with in that] non-party discovery matters remain unresolved and as a consequence a defense neuro/IME remains to be completed and IME report exchanged

Accordingly, it is ORDERED that \_\_\_\_\_

- ① ~~TBTA's neuro needs films from Emergency Med Care of NY and from Park Place Med Imaging, out of business entities. TBTA's motion to compel NYSDOT compliance with so-ordered subpoenas is returnable on 10/09/2019. no 4 djs.~~
- ② TBTA reserves right to designate orthopedic and vocational rehab experts. win 30 days
- ③ If Middtown Medical Imaging does not respond to TBTA subpoena duces tecum/ad testificandum by 10/18/2019, TBTA to move for appropriate relief no later than 11/08/2019. By OSC 5
- ④ PANYNJ reserves right to seek further discovery regarding Dr. Abraham Levin, Dr. Jonathan Ruan, and Neighborhood Radiology Services, P.C. - subps. to be served



Index No. 158546/2015 Case \_\_\_\_\_ COMPLIANCE/STATUS CONFERENCE ORDER

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**Absent good cause shown, any discovery issues not raised herein will be deemed waived. All dispositive motions must be filed within 60 days of the note of issue.**

**Failure to comply with these directives may result in the imposition of costs or sanctions including dismissal or default judgment. Dates set forth may not be extended or adjourned except with advance approval of the Court.**

Dated: 09/19/2019

CC: 11/21/19

NOI: 12/30/19

ENTER:

  
\_\_\_\_\_  
Hon. Paul A. Goetz, J.S.C.