

AO 120 (Rev. 08/10)

<b>TO:</b> Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	<b>REPORT ON THE                  FILING OR DETERMINATION OF AN                  ACTION REGARDING A PATENT OR                  TRADEMARK</b>
---	--

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court \_\_\_\_\_ of Delaware on the following

Trademarks or  Patents. (  the patent action involves 35 U.S.C. § 292.):

DOCKET NO. <i>18cv 303-RGA</i>	DATE FILED <i>2/22/2018</i>	U.S. DISTRICT COURT <i>of Delaware</i>
PLAINTIFF <i>Baxter Healthcare Corporation</i>		DEFENDANT <i>Hospira, Inc. and Orion Corp.</i>
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 US 6,716,867 B1	4/6/2004	Orion Corp.
2 US 8,242,158 B1	8/14/2012	Hospira, Inc.
3 US 8,338,470 B1	12/25/2012	Hospira, Inc.
4 US 8,455,527 B1	6/4/2013	Hospira, Inc.
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		
2		
3		
4		
5		

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT  <i>see attached consent judgment (D.I. 46) and order (D.I. 67)</i>
--

CLERK <i>John A. Cerino</i>	(BY) DEPUTY CLERK <i>N. Selmyer</i>	DATE <i>11/28/2018</i>
--------------------------------	--	---------------------------