

APPEARANCE

JD-CL-12 Rev. 12-21

P.B. §§ 3-1 through 3-12, 10-13, 25-6A, 25a-2, 25a-3

STATE OF CONNECTICUT
SUPERIOR COURT
www.jud.ct.gov

Return date (For Civil/Family cases)

Jan-03-2023

Docket Number

FBT-CV-23-6120092-S I am filing this appearance to let the court and all attorneys and self-represented parties of record know that I have changed my address. My new address is below.**Name of case** (Full name of first Plaintiff v. Full name of first Defendant) Note: In Criminal/Motor Vehicles cases, the Plaintiff is The State of Connecticut**JOHNS, CONRAD Et Al v. ALFA LAVAL, INC. Et Al**

| | | | | |
|--|---|--|--|--|
| <input type="checkbox"/> Housing Session | <input checked="" type="checkbox"/> Judicial District | <input type="checkbox"/> Geographic Area | Address of court (Number, street, town and zip code) 1061 MAIN STREET BRIDGEPORT, CT 06604 | Scheduled court date (Criminal/Motor Vehicle cases only) |
|--|---|--|--|--|

Enter the Appearance of

Name (Your name or name of official, firm, professional corporation, or individual attorney)

ANDREW JAY KORNBLAU

Juris number (For attorney/law firm)

440506

Mailing address

1617 JFK BOULEVARD SUITE 955

Post Office box number

Telephone number (Area code first)

973-623-2700

| | | | | |
|----------------------------------|--------------------|--------------------------|-----------------------------------|---|
| City/town PHILADELPHIA | State PA | Zip code 19103 | Fax number 973-623-3226 | E-mail address akornblau@lcbf.com |
|----------------------------------|--------------------|--------------------------|-----------------------------------|---|

in the case named above for: (Select one of the following parties)

PLAINTIFF

- The Plaintiff.
 All Plaintiffs.
 The following Plaintiff(s) only:

DEFENDANT

- The Defendant.
 All Defendants.
 The following Defendant(s) only:
Pty# D-37 DAP, INC.

 Other (Specify): _____

This is a **Family Matters** case (such as divorce, custody, or child support). My appearance is for: (Select one or both)
 matters in the Family Division of the Superior Court Title IV-D Child Support matters

This is a **Criminal/Motor Vehicle** case, and I am filing this appearance as a Public Defender or Assigned Counsel
 This appearance is for the purpose of a bail hearing only. (Special Public Defender)
 This appearance is for the purpose of alternative arraignment proceedings only.

If an appearance by other counsel or self-represented party is on file for this party/parties, select one option below:

1. This appearance is in place of the appearance of: _____
Name and Juris Number (if applicable) to be replaced
2. This appearance is in addition to an appearance already on file.

I agree that documents can be delivered (served) to me electronically in this case. (Practice Book Sec. 10-13) **Yes** **No**

| | | |
|---|--|-----------------------------------|
| Signed (Individual attorney or self-represented party) 440506 | Name of person signing at left (Print or type) ANDREW JAY KORNBLAU | Date signed May 12 2023 |
|---|--|-----------------------------------|

Certification

I certify that a copy of this document was or will immediately be mailed or delivered electronically or non-electronically on (date) **May 12 2023** to all attorneys and self-represented parties of record and that written consent for electronic delivery was received from all attorneys and self-represented parties of record who received or will immediately be receiving electronic delivery.

Name and address of each party and attorney that copy was or will be mailed or delivered to*

MORGAN LEWIS & BOCKIUS LLP - ONE STATE STREET/HARTFORD, CT 06103
UPDIKE KELLY & SPELLACY - 225 ASYLUM STREET/20TH FLOOR/HARTFORD, CT 06103

FOR COURT USE ONLY

*If necessary, attach additional sheet or sheets with name and address which the copy was or will be mailed or delivered to.

Continuation of JDCL12 Appearance Form for FBT-CV-23-6120092-S

Submitted By ANDREW JAY KORNBLAU (440506)

Certification of Service (Continued from JDCL12)

Name and Address at which service was made:

EARLY LUCARELLI SWEENEY & MEISENKOTHEN L - 265 CHURCH STREET/11TH FLOOR/NEW HAVEN, CT 06510

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DAVID RUSSMAN - TEN POST OFFICE SQUARE/SUITE 800-S/BOSTON, MA 02109

MCCARTER & ENGLISH LLP - CITY PLACE I/185 ASYLUM AVE- 36TH FLR/HARTFORD, CT 06103

MCGIVNEY KLUGER CLARK & INTOCCIA P.C. - 20 CHURCH STREET/SUITE 780/HARTFORD, CT 06103

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KEVIN HADFIELD - ONE CITIZENS PLAZA/SUITE 620/PROVIDENCE, RI 02903

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MARGRETA VELLUCCI - 99 DERBY STREET/SUITE 304/HINGHAM, MA 02043

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ADLER POLLOCK & SHEEHAN PC - ONE CITIZENS PLAZA/8TH FLOOR/PROVIDENCE, RI 02903

Note: Certification of Service - Continued on Next Page

Continuation of JDCL12 Appearance Form for FBT-CV-23-6120092-S

Submitted By ANDREW JAY KORNBLAU (440506)

Certification of Service (Continued from previous page)

Name and Address at which service was made:

GORDON & REES LLP - 95 GLASTONBURY BOULEVARD/SUITE 206/GLASTONBURY, CT 06033

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**** End of Certification of Service ****