

**APPEARANCE**

JD-CL-12 Rev. 12-21

P.B. §§ 3-1 through 3-12, 10-13, 25-6A, 25a-2, 25a-3

STATE OF CONNECTICUT  
**SUPERIOR COURT**  
www.jud.ct.gov

Return date (For Civil/Family cases)

**Jan-03-2023**

Docket Number

**FBT-CV-23-6120092-S** I am filing this appearance to let the court and all attorneys and self-represented parties of record know that I have changed my address. My new address is below.**Name of case** (Full name of first Plaintiff v. Full name of first Defendant) Note: In Criminal/Motor Vehicles cases, the Plaintiff is The State of Connecticut**JOHNS, CONRAD Et Al v. ALFA LAVAL, INC. Et Al**

<input type="checkbox"/> Housing Session	<input checked="" type="checkbox"/> Judicial District	<input type="checkbox"/> Geographic Area	Address of court (Number, street, town and zip code) <b>1061 MAIN STREET BRIDGEPORT, CT 06604</b>	Scheduled court date (Criminal/Motor Vehicle cases only)
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**Enter the Appearance of**

Name (Your name or name of official, firm, professional corporation, or individual attorney)

**HINCKLEY ALLEN & SNYDER LLP**

Juris number (For attorney/law firm)

**428858**

Mailing address

**20 CHURCH STREET**

Post Office box number

Telephone number (Area code first)

**4012742000**

City/town <b>HARTFORD</b>	State <b>CT</b>	Zip code <b>06103</b>	Fax number	E-mail address <b>tzabbo@hinckleyallen.com</b>
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in the case named above for: (Select one of the following parties)

**PLAINTIFF**

- The Plaintiff.  
 All Plaintiffs.  
 The following Plaintiff(s) only:  
\_\_\_\_\_

**DEFENDANT**

- The Defendant.  
 All Defendants.  
 The following Defendant(s) only:  
**Pty# D-35 SCHNEIDER ELECTRIC USA INC. \*Se**

 **Other (Specify):** \_\_\_\_\_

This is a **Family Matters** case (such as divorce, custody, or child support). My appearance is for: (Select one or both)  
 matters in the Family Division of the Superior Court       Title IV-D Child Support matters

This is a **Criminal/Motor Vehicle** case, and I am filing this appearance as  a Public Defender or  Assigned Counsel  
 This appearance is for the purpose of a bail hearing only. (Special Public Defender)  
 This appearance is for the purpose of alternative arraignment proceedings only.

If an appearance by other counsel or self-represented party is on file for this party/parties, select one option below:

1.  This appearance is in place of the appearance of: \_\_\_\_\_  
*Name and Juris Number (if applicable) to be replaced*
2.  This appearance is in addition to an appearance already on file.

I agree that documents can be delivered (served) to me electronically in this case. (Practice Book Sec. 10-13)  **Yes**     **No**

Signed (Individual attorney or self-represented party) <b>433686</b>	Name of person signing at left (Print or type) <b>TIMOTHY M ZABBO</b>	Date signed <b>Apr 06 2023</b>
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**Certification**

I certify that a copy of this document was or will immediately be mailed or delivered electronically or non-electronically on (date) Apr 06 2023 to all attorneys and self-represented parties of record and that written consent for electronic delivery was received from all attorneys and self-represented parties of record who received or will immediately be receiving electronic delivery.

Name and address of each party and attorney that copy was or will be mailed or delivered to\*

**MORGAN LEWIS & BOCKIUS LLP - ONE STATE STREET/HARTFORD, CT 06103**  
**UPDIKE KELLY & SPELLACY - 225 ASYLUM STREET/20TH FLOOR/HARTFORD, CT 06103**

**FOR COURT USE ONLY**

\*If necessary, attach additional sheet or sheets with name and address which the copy was or will be mailed or delivered to.

Continuation of JDCL12 Appearance Form for FBT-CV-23-6120092-S

Submitted By HINCKLEY ALLEN & SNYDER LLP (428858)

Additional Party(ies) (Continued from JDCL12)

For these party(ies)

Pty# D-36 SCHNEIDER ELECTRIC USA INC., AS SUCCESSOR TO SQUARE D

\*\*\*\*\* End of Party List \*\*\*\*\*

**Continuation of JDCL12 Appearance Form for FBT-CV-23-6120092-S**

**Submitted By HINCKLEY ALLEN & SNYDER LLP (428858)**

**Certification of Service (Continued from JDCL12)**

**Name and Address at which service was made:**

EARLY LUCARELLI SWEENEY & MEISENKOTHEN L - 265 CHURCH STREET/11TH FLOOR/NEW HAVEN, CT 06510

CHRISTIAN SINGEWALD - 600 N. KING STREET/SUITE 800/WILMINGTON, DE 19801

MARK HOOVER - 10 POST OFFICE SQUARE/SUITE 1100N/BOSTON, MA 02109

DAVID RUSSMAN - TEN POST OFFICE SQUARE/SUITE 800-S/BOSTON, MA 02109

LITCHFIELD CAVO - 82 HOPMEADOW STREET/SUITE 210/SIMSBURY, CT 06089

MCCARTER & ENGLISH LLP - CITY PLACE I/185 ASYLUM AVE- 36TH FLR/HARTFORD, CT 06103

MCGIVNEY KLUGER CLARK & INTOCCIA P.C. - 20 CHURCH STREET/SUITE 780/HARTFORD, CT 06103

JOHN ROONEY - ONE LIBERTY SQUARE/7TH FLOOR/BOSTON, MA 02109

KEVIN HADFIELD - ONE CITIZENS PLAZA/SUITE 620/PROVIDENCE, RI 02903

KENDRA BERGERON - 265 FRANKLIN STREET/SUITE 601/BOSTON, MA 02110

MARGRETA VELLUCCI - 99 DERBY STREET/SUITE 304/HINGHAM, MA 02043

ADAM MARTIN - 2 SEAPORT LANE/10TH FLOOR/BOSTON, MA 02110

ADLER POLLOCK & SHEEHAN PC - ONE CITIZENS PLAZA/8TH FLOOR/PROVIDENCE, RI 02903

**Note: Certification of Service - Continued on Next Page**

**Continuation of JDCL12 Appearance Form for FBT-CV-23-6120092-S**

**Submitted By HINCKLEY ALLEN & SNYDER LLP (428858)**

**Certification of Service (Continued from previous page)**

**Name and Address at which service was made:**

GORDON & REES LLP - 95 GLASTONBURY BOULEVARD/SUITE 206/GLASTONBURY, CT 06033

DENIS ALIA - ONE BEACON STREET/SUITE 1320/BOSTON, MA 02108

LEWIS BRISBOIS BISGAARD & SMITH LLP - 185 ASYLUM STREET/SUITE 2603/HARTFORD, CT 06103

MCELROY DEUTSCH MULVANEY & CARPENTER LLP - 117 METRO CENTER BLVRD/SUITE 1004/WARWICK, RI 02886

BRIAN GIBBONS - 265 FRANKLIN STREET/SUITE 701/BOSTON, MA 02110

MARISSA STEINER - 265 FRANKLIN STREET/SUITE 601/BOSTON, MA 02110

JUDITH PERRITANO - 10 POST OFFICE SQUARE/SUITE 1100N/BOSTON, MA 02109

CETRULO LLP - 2 SEAPORT LANE/10TH FLOOR/BOSTON, MA 02210

JACQUELINE CROCKWELL - 1 RICHMOND SQUARE/PROVIDENCE, RI 02906

SCHNEIDER ELECTRIC USA INC., AS SUCCESSOR TO SQUARE D (No Appearance) - 1

**Other Service Information:**

1

**\*\*\*\*\* End of Certification of Service \*\*\*\*\***