| UNITED STATES DISTRICT COURT ORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018) | | | | | TRANSCRIPT ORDER Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page. | | | | | | | | COURT USE ONLY DUE DATE: | | | | | |
|---|---------------------|--------------------|--|------------------|---|--|---|----------------------|---------------------|----------------------|---|--------------------------|---------------------------------|---------------------|-------------------|----------|--|--|
| | | | | | CONTACT PHONE NUMBER 13) 680-8504 | | | | | | 3. CONTACT EMAIL ADDRESS kcatuara@kirkland.com | | | | | | | |
| ATTORNEY NAME (if different) lichael Shipley | | | | | | | | | | | 3. ATTORNEY EMAIL ADDRESS michael.shipley@kirkland.com | | | | | | | |
| MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) irkland & Ellis LLP 55 South Flower Street ps Angeles, CA 90071 | | | | | | 5. CASE NAME In re PersonalWeb Technologies, LLC et 8. THIS TRANSCRIPT ORDER IS FOR: | | | | | | t al. | 6. CASE NUMBER 5:18-md-02834 | | | | | |
| COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX) $\rightarrow \square$ FTR ummer Fisher | | | | | | | Image: CRIMINAL Image: CRIMINAL Image: CRIMINAL Image: CRIMINAL Image: CRIMINAL Image: CRIMINAL <td< td=""></td<> | | | | | | | | | | | |
| FRANSCRIPT | (S) REQUESTED (| Specify portion | on(s) and date(s) of proce | eding(s) fo | or which tr | ranscript i | s requested | l), format(s) & | & quantity ar | d delivery | type: | | | | | | | |
| HEARING(S) (OR PORTIONS OF HEARINGS) | | | | | | T FORMAT(S) (NOTE: ECF access is included c. DELIVERY Ty croase of PDF, text, paper or condensed.) | | | | | | PE (Choose one per line) | | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full hear specify portion (e.g. witness or t | ing, (er ime) | PDF T mail) | EXT/ASCII (email) | PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | | |
| /16/2023 | Freeman | Motion | Full Hearing; ECF 906 | | | 0 | 0 | | | 0 | 0 | 0 | ۲ | 0 | 0 | 0 | | |
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| | | | , QUESTIONS, ETC: ng below, I certify that I w | ill pay all c | charges (d | eposit plu | us additiona | I). | | | | 12. DA | TE | | | | | |
| . SIGNATURI | | | | | | | | | | | | | | 11/28/2023 | | | | |

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