

UNITED STATES DISTRICT COURT ORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)	<b>TRANSCRIPT ORDER</b> Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.	COURT USE ONLY <b>DUE DATE:</b>
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CONTACT PERSON FOR THIS ORDER <b>James Ponce</b>	2a. CONTACT PHONE NUMBER <b>(818) 444-9275</b>	3. CONTACT EMAIL ADDRESS <b>jponce@stubbsalderton.com</b>
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ATTORNEY NAME (if different) <b>Michael A. Sherman</b>	2b. ATTORNEY PHONE NUMBER <b>(818) 444-4528</b>	3. ATTORNEY EMAIL ADDRESS <b>masherman@stubbsalderton.com</b>
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MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) <b>Stubbs Alderton &amp; Markiles, LLP</b> 5260 Ventura Blvd., Floor 20 Sherman Oaks, CA 91403	5. CASE NAME <b>In re: PersonalWeb Technologies, LLC, et al.</b>	6. CASE NUMBER <b>5:18-md-02834</b>
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COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input checked="" type="checkbox"/> FTR	8. THIS TRANSCRIPT ORDER IS FOR: <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: <u>Do not use this form: use Form CJA24.</u>
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5/13/2021	BLF	CMC		●	○	○	○	○	○	○	●	○	○	○	○
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ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:

DER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). SIGNATURE <b>/s/ Michael A. Sherman</b>	12. DATE <b>05/18/2021</b>
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