

TO: **Mail Stop 8**
Director of the U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

**REPORT ON THE
FILING OR DETERMINATION OF AN
ACTION REGARDING A PATENT OR
TRADEMARK**

In Compliance with 35 § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Northern District of California on the following:

(x) Patents or () Trademarks

DOCKET NO:
17-cv-05659-WHA

DATE FILED:
May 18, 2018

UNITED STATES DISTRICT COURT
Phillip Burton Federal Building
450 Golden Gate Avenue
San Francisco, CA 94102

PLAINTIFF:
Finjan, Inc.

DEFENDANT:
Juniper Network, Inc.

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1.		"Please see enclosed copy of amended complaint"
2.		
3.		
4.		
5.		

In the above-entitled case, the following patent(s) have been included.

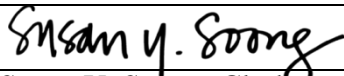
DATE INCLUDED INCLUDED BY:
() Amendment () Answer () Cross Bill () Other Pleading

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
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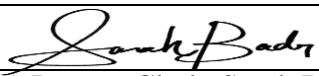
In the above-entitled case, the following decision has been rendered or judgment issued:

DECISION/JUDGEMENT:

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Susan Y. Soong, Clerk



(by) Deputy Clerk, Sarah Badr

Copy 1 – Upon initiation of action, mail this copy to Commissioner
Copy 2 – Upon filing document adding patent(s) mail this copy to Commissioner
Copy 3 – Upon termination of action, mail this copy to the Commissioner
Copy 4 – Case file copy