## Case 3:17-cv-05659-WHA Document 650 Filed 01/20/21 Page 1 of 2

| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. 08/2018) |                     |                    |  | TRANSCRIPT ORDER<br>Please use one form per court reporter.<br><i>CJA counsel please use Form CJA24</i><br>Please read instructions on next page. |   |                                  |   |  |                      |                          |                      |  |
|--|---------------------|--------------------|--|---|---|----------------------------------|---|--|----------------------|--------------------------|----------------------|--|
| 1a. CONTACT PERSON FOR THIS ORDER     2a. C  |                     |                    |  | 2a. CONTACT PH  | CONTACT PHONE NUMBER  |                                  |   |  |                      | 3. CONTACT EMAIL ADDRESS |                      |  |
| 1b. ATTORNEY NAME (if different)     2b. #   |                     |                    |  | 2b. ATTORNEY P  | ATTORNEY PHONE NUMBER   |                                  |   |  |                      | 3. ATTORNEY EMAIL ADDRES |                      |  |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)  |                     |                    |  |   | 5. CAS  | 5. CASE NAME                     |   |  |                      |                          |                      |  |
|  |                     |                    |  |   | 8. THI  | 8. THIS TRANSCRIPT ORDER IS FOR: |   |  |                      |                          |                      |  |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX) $ ightarrow$                          |                     |                    |  |   | APF   | PEAL<br>N-APPEAL                 | <ul><li>CRIMINA</li><li>CIVIL</li></ul> | NAL In forma pauperis (NOTE<br>CJA: <u>Do not use this form; u</u> |                      |                          |                      |  |
| 9. TRANSCRIP   | T(S) REQUESTED (    | Specify portion    | on(s) and date(s) of proce   | eding(s) for whi  | ch transcript   | t is requested                   | d), format(s)                           | & quantity ar  | nd delivery          | type:                    |                      |  |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)  |                     |                    |  |   | SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.) |                                  |   |  |                      | c. DELIVERY TYPE (Choose |                      |  |
| DATE   | JUDGE<br>(initials) | TYPE<br>(e.g. CMC) | PORTION<br>If requesting less than full heari<br>specify portion (e.g. witness or ti | ng, (email)<br>me)  | TEXT/ASCII<br>(email)   | PAPER                            | CONDENSED<br>(email)                    | ECF ACCESS<br>(web)  | ORDINARY<br>(30-day) | 14-Day                   | EXPEDITED<br>(7-day) |  |
|  |                     |                    |  | 0   | 0   | 0                                | 0                                       | 0  | 0                    | 0                        | 0                    |  |
|  |                     |                    |  | 0   | 0   | 0                                | 0                                       | 0  | 0                    | 0                        | 0                    |  |
|  |                     |                    |  | 0   | 0   | 0                                | 0                                       | 0  | 0                    | 0                        | 0                    |  |
|  |                     |                    |  | 0   | 0   | 0                                | 0                                       | 0  | 0                    | 0                        | 0                    |  |
|  |                     |                    |  | 0   | 0   | 0                                | 0                                       | 0  | 0                    | 0                        | 0                    |  |
|  |                     |                    |  | 0   | 0   | 0                                | 0                                       | 0  | 0                    | 0                        | 0                    |  |
| 10. ADDITION   | AL COMMENTS, INS    | STRUCTIONS         | , QUESTIONS, ETC:  |   |   |                                  |   |  |                      |                          |                      |  |
| ORDER & CER<br>11. SIGNATUR  |                     | 12.) By signi      | ng below, I certify that I w   | ill pay all charge  | es (deposit p   | lus additiona                    | al).                                    |  |                      |                          | 12. DA               |  |

DOCKET A L A R M Find authenticated court documents without watermarks at <u>docketalarm.com</u>.

## Case 3:17-cv-05659-WHA Document 650 Filed 01/20/21 Page 2 of 2

| CAND 435<br>(Rev. 08/2018 | 3) INSTRUCTIONS   |
|---------------------------|---|
|                           | m to order the transcription of a record of proceedings. <i>CJA counsel should use Form CJA24.</i> Before completing this form, please<br>e transcript ordering information. THESE INSTRUCTIONS SUPPLEMENT THE WEBSITE INFORMATION.   |
| 1.                        | Complete a separate order form for each case number for which transcripts are ordered.  |
| 2.                        | Complete a separate order form for each court reporter who reported proceedings in the case.  |
| 3.                        | Complete Items 1-12. Keep a copy of your completed order form for your records.   |
| 4.                        | E-file this form in the U.S. District Court CM/ECF system. <i>Exceptions to e-filing</i> : (a) sealed cases/proceedings; (b) non-parties; In such cases, mail or hand-deliver a hard copy addressed to the court reporter supervisor (email list available at <u>cand.usc</u> Court division where the proceeding was held. |
| 5.                        | Next, the court reporter/transcriber will contact you to confirm estimated costs and delivery options. Deliver payment to the Upon receipt of the deposit, the court reporter/transcriber will begin work on the transcript.  |
| 6.                        | Unless prepayment is waived, delivery time is computed from the date the court reporter/transcriber receives the deposit, a from Federal Public Defender's Office or, for transcripts ordered by the U.S. government, from the date of receipt of the DCN   |
| 7.                        | The deposit fee is an estimate. Any overage will be refunded; any shortage will be due from you.  |
|                           | ITEM-BY-ITEM INSTRUCTIONS (ITEMS 1-12):   |
| Items 1-3                 | In fields 1a, 2a & 3a, please provide the contact name and information for the person responsible for ordering the transcript. paralegal or administrative assistant, not the attorney. In fields 1b, 2b & 3b, provide the attorney name and contact info, if the   |
| Items 5-6.                | Only one case number may be listed per order.   |
| Item 7.                   | Visit <u>cand.uscourts.gov/transcripts</u> for instructions for determining the name of the court reporter who reported the proceedi recorded. If minutes have not been filed, contact the court reporter supervisor at the division where the hearing was held.  |
| Item 8.                   | Check appeal OR non-appeal AND criminal OR civil. <i>In forma pauperis</i> : a court order specifically authorizing transcripts is req ordered <i>in forma pauperis</i> .   |
| Item 9a.                  | List specific date(s) of the proceedings for which transcript is requested. A transcript of only a portion of a proceeding may be written to facilitate processing. Under "type," indicate briefly what type of proceeding it was, such as "motion," "sentencing,"  |
| ltem 9b.                  | Select desired FORMAT(S) for transcript. There is an additional charge for each format ordered. Visit <u>cand.uscourts.gov/transcr</u> ECF/web access is included at no extra charge with each of the other formats.  |
| Item 9c.                  | There are 7 <b>DELIVERY TYPES</b> to choose from (times are computed from date of receipt of the deposit fee or DCN number). <b>NOTE</b> the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed a the 14-day <i>delivery</i> rate would be charged. |
|                           | <ul> <li>TRANSCRIPT DELIVERY TIMES:</li> <li>ORDINARY — 30 calendar days.</li> <li>14-DAY — 14 calendar days.</li> <li>EXPEDITED — 7 calendar days.</li> <li>3-DAY — 3 calendar days</li> </ul>   |
|                           | <ul> <li>DAILY (NEXT DAY) — Following adjournment and prior to the normal opening hour of the court on the following morning when Hours (SAME DAY) — within two (2) hours.</li> </ul>   |
| Here 44                   | <ul> <li>REALTIME — A draft unedited, uncertified transcript produced by a certified realtime reporter as a byproduct of realtime to proceedings or immediately following adjournment.</li> </ul>   |
| Item 11.<br>Item 12.      | Sign in this space to certify that you will pay all charges (the deposit plus any additional charges.) An electronic or conformed Enter the date of signing the order and certification.  |

DOCKET ALARM Find authenticated court documents without watermarks at <u>docketalarm.com</u>.