

1 IRELL & MANELLA LLP  
Jonathan S. Kagan (SBN 166039)  
2 jkagan@irell.com  
Joshua P. Glucoft (SBN 301249)  
3 jglucoft@irell.com  
1800 Avenue of the Stars, Suite 900  
4 Los Angeles, California 90067-4276  
Telephone: (310) 277-1010  
5 Facsimile: (310) 203-7199

6 Rebecca L. Carson (SBN 254105)  
rcarson@irell.com  
7 Ingrid M. H. Petersen (SBN 313927)  
ipetersen@irell.com  
8 Kevin Wang (SBN 318024)  
kwang@irell.com  
9 840 Newport Center Drive, Suite 400  
Newport Beach, California 92660-6324  
10 Telephone: (949) 760-0991  
Facsimile: (949) 760-5200

11 *Attorneys for Defendant*  
12 JUNIPER NETWORKS, INC.

13 **UNITED STATES DISTRICT COURT**  
14 **NORTHERN DISTRICT OF CALIFORNIA**  
15 **SAN FRANCISCO DIVISION**

|    |                         |   |                                      |
|----|-------------------------|---|--------------------------------------|
| 16 | FINJAN, INC.,           | ) | Case No. 3:17-cv-05659-WHA           |
| 17 |                         | ) |                                      |
| 18 | Plaintiff,              | ) | <b>[PROPOSED] ORDER GRANTING</b>     |
| 19 |                         | ) | <b>JUNIPER NETWORKS, INC.'S</b>      |
| 20 | vs.                     | ) | <b>ADMINISTRATIVE MOTION TO FILE</b> |
| 21 |                         | ) | <b>UNDER SEAL</b>                    |
| 22 | JUNIPER NETWORKS, INC., | ) |                                      |
| 23 |                         | ) |                                      |
| 24 | Defendant.              | ) | Judge: Hon. Thomas Hixson            |
| 25 |                         | ) |                                      |
| 26 |                         | ) |                                      |
| 27 |                         | ) |                                      |
| 28 |                         | ) |                                      |

1 The Court has received Juniper Networks, Inc.'s ("Juniper") Administrative Motion to File  
 2 Under Seal pursuant to Civil Local Rules 7-11 and 79-5. Because portions of these documents  
 3 contain sealable information pursuant to Local Rule 79-5, the Court **GRANTS** Juniper's motion to  
 4 seal as set forth below:

| Document   | Portion to Be Sealed | Designating Party |
|--|----------------------|-------------------|
| Ex. 4 to Juniper's motion to compel Ms. Bey ("Finjan, Inc.'s Supplemental Privilege Log")                      | Entire Exhibit       | Finjan / Ms. Bey  |
| Ex. 5 to Juniper's motion to compel Ms. Bey ("Finjan, Inc.'s Amended May 14, 2019 Supplemental Privilege Log") | Entire Exhibit       | Finjan / Ms. Bey  |
| Ex. 6 to Juniper's motion to compel Ms. Bey ("Finjan, Inc.'s Amended May 14, 2019 Supplemental Redaction Log") | Entire Exhibit       | Finjan / Ms. Bey  |

11  
 12 **IT IS SO ORDERED.**

13  
 14 Dated: \_\_\_\_\_, 2019

\_\_\_\_\_  
 15 Hon. Thomas Hixson  
 16 United States District Court Magistrate Judge  
 17  
 18  
 19  
 20  
 21  
 22  
 23  
 24  
 25  
 26  
 27  
 28