

UNITED STATES DISTRICT COURT ORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)	<b>TRANSCRIPT ORDER</b> Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.	COURT USE ONLY <b>DUE DATE:</b>
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CONTACT PERSON FOR THIS ORDER eah Theilacker	2a. CONTACT PHONE NUMBER (949) 760-5124	3. CONTACT EMAIL ADDRESS ltheilacker@irell.com
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ATTORNEY NAME (if different) ebecca Carson	2b. ATTORNEY PHONE NUMBER (949) 760-0991	3. ATTORNEY EMAIL ADDRESS rcarson@irell.com
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MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) ell & Manella LLP 40 Newport Center Drive, Suite 400 ewport Beach, CA 92660	5. CASE NAME Finjan, Inc. v. Juniper Networks, Inc.	6. CASE NUMBER 3:17-cv-05659
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COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR atherine Sullivan	8. THIS TRANSCRIPT ORDER IS FOR: <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: <u>Do not use this form: use Form CJA24.</u>
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DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION <small>If requesting less than full hearing, specify portion (e.g. witness or time)</small>	PDF (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME
05/09/2019	WHA	Mtn	Full Hearing	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
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ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:

DER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). SIGNATURE <u>/s/ Rebecca Carson</u>	12. DATE 05/09/2019
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