

UNITED STATES DISTRICT COURT ORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 04/2018)	<b>TRANSCRIPT ORDER</b> Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.	COURT USE ONLY <b>DUE DATE:</b>
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ATTORNEY NAME (if different) atrick S. Salceda	2b. ATTORNEY PHONE NUMBER (415) 957-3084	3b. ATTORNEY EMAIL ADDRESS psalceda@duanemorris.com
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MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) uane Morris LLP ne Market Plaza, Spear Tower, Suite 2200 an Francisco, CA 94105-1127	5. CASE NAME Finjan, Inc. v. Juniper Network, Inc.	6. CASE NUMBER 17cv05659WHA
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COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR elle Ball	8. THIS TRANSCRIPT ORDER IS FOR: <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: <u>Do not use this form; use Form CJA24.</u>
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12/04/2018	WHA	Pretrial		<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:

DER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). SIGNATURE <u>/s/ Patrick S. Salceda</u>	12. DATE 12/17/2018
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