

UNITED STATES DISTRICT COURT ORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)	TRANSCRIPT ORDER Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.	COURT USE ONLY DUE DATE:
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CONTACT PERSON FOR THIS ORDER eah Theilacker	2a. CONTACT PHONE NUMBER (949) 760-0991	3. CONTACT EMAIL ADDRESS ltheilacker@irell.com
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ATTORNEY NAME (if different) ebecca Carson	2b. ATTORNEY PHONE NUMBER (949) 760-0991	3. ATTORNEY EMAIL ADDRESS rcarson@irell.com
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MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) ell & Manella LLP 40 Newport Center Dr., Ste. 400 ewport Beach, CA 92660	5. CASE NAME Finjan, Inc. v. Juniper Networks, Inc.	6. CASE NUMBER 17-5659-WHA
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COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR	8. THIS TRANSCRIPT ORDER IS FOR: <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL CJA: <u>Do not use this form: use Form CJA24.</u>
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TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:

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12/10/2018	WHA	Trial	Full-all days	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
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ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:

DER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). SIGNATURE <u>/s/ Rebecca Carson</u>	12. DATE 12/03/2018
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