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12 *Attorneys for Defendant*
13 JUNIPER NETWORKS, INC.

14
15 **UNITED STATES DISTRICT COURT**
16 **NORTHERN DISTRICT OF CALIFORNIA**
17 **SAN FRANCISCO DIVISION**

18 FINJAN, INC.,) Case No. 3:17-cv-05659-WHA
19)
20 Plaintiff,) **[PROPOSED] ORDER GRANTING**
21 vs.) **JUNIPER NETWORKS, INC.'S MOTION**
22) **FOR ADMINISTRATIVE RELIEF TO**
23) **FILE DOCUMENTS UNDER SEAL**
24)
25 JUNIPER NETWORKS, INC.,)
26)
27 Defendant.) Judge: Hon. William Alsup
28)

1 This matter came before the Court on Juniper Networks, Inc.'s ("Juniper") November 19,
2 2018 Motion for Administrative Relief to File Documents Under Seal (the "Motion to Seal") filed
3 pursuant to Fed. R. Civ. P. 5.2(d) and Civil Local Rules 7-11 and 79-5. Juniper seeks to lodge
4 under seal the following documents:

- 5 • Juniper's unredacted Opposition to Finjan's Motion to Exclude Opinions of Damages
6 Expert Dr. Keith R. Ugone (the "Brief");
- 7 • Exhibit 1 to the Brief (excerpts from the November 14, 2018 deposition transcript of
8 Finjan's expert Dr. Eric B. Cole);
- 9 • Exhibit 3 to the Brief (excerpts from the deposition transcript of Juniper employee Michael
10 A. Bushong);
- 11 • Exhibit 5 to the Brief (excerpts from the deposition transcript of Juniper's expert Keith R.
12 Ugone)
- 13 • Exhibit 6 to the Brief (excerpts from the deposition transcript of Finjan's expert Kevin M.
14 Arst);
- 15 • Exhibit 7 to the Brief (excerpts from the Expert Report of Dr. Eric B. Cole);
- 16 • Exhibit 8 to the Brief (excerpts from the June 21, 2018 deposition transcript of Finjan's
17 expert Dr. Eric B. Cole);
- 18 • Exhibit 9 to the Brief (excerpts of Juniper's source code);
- 19 • Exhibit 10 to the Brief (excerpts from the Expert Damages-Related Rebuttal Report of
20 Aviel D. Rubin);
- 21 • Exhibit 12 to the Brief (email correspondence between Juniper and Finjan's counsel); and
- 22 • Unredacted Declaration of Chandra Nagarajan in support of the Brief.

23 Having considered the papers filed in support of Juniper's Motion to Seal, including the
24 Declaration of Sharon Song dated November 19, 2018, it is hereby ORDERED that the Motion to
25 Seal is GRANTED and that Juniper may file under seal all of the documents listed above.

26
27 IT IS SO ORDERED.

28 [*Signature page to follow*]

1 Dated: _____, 2018

Hon. William Alsup
United States District Court Judge

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